



FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 17 OF 24

BUFILE: 100-399321

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 17

Serials 366-408

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 12 1965

TELETYPE

SENT BY TELETYPE

FBI NEW YORK

1-8 PM

URGENT 3-12-65

DAE

TO DIRECTOR -36-

100-399321-SNCODED

FROM NEW YORK

105-8999

MALCOLM K. LITTLE AKA IS-MMI.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-31-83 BY 8269 JAC

I

ADVISED

FOUR THIRTY PM MARCH TWELVE, SIXTY FIVE THAT THE PD PICKED UP [REDACTED]
[REDACTED] AT THE NYC COURT HOUSE, THIS DATE, WHERE HE WAS
MAKING INQUIRIES ABOUT THE POLICE INVESTIGATION OF THE KILLING OF MALCOLM
X. HE STATED THAT THE PD HAS BEEN LOOKING FOR [REDACTED] THE LAST FEW DAYS.

[REDACTED] SAID THE PD BELIEVES [REDACTED] WAS EITHER INVOLVED IN THE
KILLING OR KNOWS MORE ABOUT THE KILLING OF MALCOLM X THEN HE IS WILLING
TO ADMIT [REDACTED] SUMMARY REPORT ON [REDACTED] RECENTLY SUBMITTED.

[REDACTED] SAID THE INVESTIGATION IS GOING TO NOW CENTER
UPON MALCOLM X-S BODYGUARDS, SOME OF WHOM CANNOT BE LOCATED AT THIS TIME.

SND

LRA 3MSG

FBI WASH: DC

69 MAR 29 1965

MAR 23 1965

18 MAR 22 1965

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

FBI NEW YORK

8-31 PM

URGENT 3-19-65

DAE

TO DIRECTOR -13-

100-399321

FROM NEW YORK 105-8999

MALCOLM K. LITTLE AKA IS-MMI.

Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

B. [Signature]
[Signature]

67D

[REDACTED]

ADVISED

THAT NO NEW SUSPECTS HAD BEEN DEVELOPED IN THE KILLING OF SUBJ AND NO
OTHER INFO OF PERTINENCE HAD BEEN DEVELOPED.

END AND PLS HOLD.....

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-31-13 BY 8869 [Signature]

REC-3

100-399321-367

MAR 22 1965

70 MAR 29 1965

DECODED COPY

AIRGRAM CABLEGRAM RADIO TELETYPE

TO DIRECTOR (100-399321) AND NEW YORK (105-8999)
NEW YORK VIA WASHINGTON - ENCODED
FROM PHILADELPHIA 182000

MALCOLM LITTLE, IS-MMI

REMYTEL MARCH 16, 1965

Classified by 8269
Declassify on: OADR

BUREAU WILL BE KEPT ADVISED.

RECEIVED: 4:28 PM EFM

APPROPRIATE
FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 5-17-77

EX-112

REC-32

100-399321-368

MAR 23 1965

Classified by 655
Exempt from GDS, Category 2
Date of Declassification Indefinite
5/16/77 DML/CS
Confidential

67 MAR 29 1965

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be paraphrased in order to protect the Bureau's cryptographic systems.

UNITED STATES GOVERNMENT

Memorandum

275
145

Att :
FROM :

DIRECTOR, FBI (100-399321)

DATE: 3/22/65

MECHANICAL SECTION, FBI LABORATORY

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM K. LITTLE aka
IS - MMI

ReButel, dated 3/18/65, captioned as above.

NYO submitted 4 rolls of 16MM movie film to Bureau, attention Mechanical Section, on 3/16/65, to be developed in view of the fact that film was marked "Exposed" when received by the NYO.

In view of the fact that the film had been developed, it is requested that it be returned to the NYO.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 8269 JAC/WEB/KEY

RECEIVED
DEVELOPED
PRINTED
ENLARGEMENTS
COPIED
INSPECTED

DEI

3-Bureau (RM)
(1-Mechanical Section, FBI Lab)
1-New York

JCS:pam
(4)

100-399321-
NOT RECORDED
4 MAR 23 1965

169
THREE

INT. SEC.

3354

FBI

Date: 3/16/65

Transmit the following in _____

(Type in plain text or code)

Via

AIRTEL

(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)
 ATT: MECHANICAL SECTION,
 FBI LABORATORY

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
 IS - MMI

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12-31-83 BY 8269 jpt/ky

Attached hereto are 4 rolls of exposed 16MM film
 (200 feet) taken of the funeral of MALCOLM X at
 Ferncliffe Cemetery, Hartsdale, NY, on 2/27/65, [REDACTED]

[REDACTED] for the
 benefit of the Bureau.

The Mechanical Section, FBI Laboratory, is requested
 to develop, for the New York Office, said film, made
 available to SA [REDACTED]

Detached and sent to NY
 NY 100-399321-
 ENCLOSURE

100-399321-
 NOT RECORDED
 12 MAR 17 1965

4-Bureau (Encl. 1) (RM)
 (1 - Mechanical Section, FBI Lab)
 1-New York C. C. Wick

JCS:pam
 (6)

RECEIVED

DEVELOPED

PRINTED

ENLARGEMENTS

COPIED

INSPECTED

SUB CONTROL

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

3328

SAC, NEW YORK (105-8999)

March 23, 1968

Director, FBI (100-399321) —

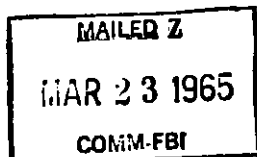
MALCOLM K. LITTLE aka
IS - MURDERALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 8869 jae/new key

Reference is made to your communication dated 3/16-22/68 transmitting
☐ negative(s) ☒ film ☐ photograph(s) ☐ document(s) ☐
 pertaining to the above-captioned matter.

In accordance with your request ☐ film has been developed
☐ enlargement(s) made
☐ positive copy made
☐ print(s) made
☐ slide(s) made
☐ negative(s) made
☐ Photostats made

The above is ☒ attached
☐ being sent under separate cover, via ☐ registered mail
☐ REA Express

✓ R.D. Sullivan - 811 R.B.
 Roshek



Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

CQS:det

(4) MAIL ROOM

TELETYPE UNIT ☐

SENT BY CODED TELETYPE

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MOFF LINE

MAR 22 1965

TELETYPE

BOXND

FBI NEW YORK

10-22 PM EST URGENT 3-22-65 MFR

TO DIRECTOR, FBI --14--/100-399321/, AND PHILADELPHIA

---PHILADELPHIA VIA WASH ENCODED---

FROM NEW YORK /105-8999/ /TWO PAGES/

I
MALCOLM K. LITTLE AKA IS DASH MMI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

RENYTEL DATED THREE NINETEEN SIXTYFIVE.

Classified by 12-21-83
Declassify on: OADR

END PAG ONE

*Antel to NY & PH
TRK:PAK
3/23/65*

Classified by 6555
Exempt from GDS, Category 2
Date of Declassification Indefinite
S/10/75
EX-103
Confidential

1 MAR 24 1965

RELAYED TO PH

Mr. Tolson	
Mr. E. A. Tamm	
Mr. M. W. DeLoach	
Mr. J. Edgar Hoover	
Mr. C. L. Mason	
Mr. Conrad	
Mr. Felt	
Mr. G. A. Nease	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

PAGE TWO

~~Confidential~~

[REDACTED]

SND

BJH

FBI WASHDC

(c)X

~~Confidential~~

3/23/65

~~Confidential~~

Airtel

To: SACs, New York (105-8999)
Philadelphia

From: Director, FBI (100-399321) - 369

MALCOLM X LITTLE
INTERNAL SECURITY - MMI

ReNYtel 3/22/65.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

12-21-83
Classified by 8269 JAC/KAC/STG
Declassify on: OADR

b7C

:pah
(8)

NOTE:

APPROPRIATE
FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 3/23/65

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAILED 8
MAR 23 1965
COMM-FBI

MAR 24 1965

Classified by 6555
Exempt from GDS, Category 5
Date of Declassification Indefinite
DML/KAD 5-16-77

~~Confidential~~

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 18 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

SENT BY COMMUNICATIONS SECTION

FBI NEW YORK

9-56 PM

URGENT 3-18-65

DAE

TO DIRECTOR -19- 100-399321

FROM NEW YORK 105-8999

MALCOLM K. LITTLE AKA IS-MMI.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-1-83 BY SP6 JAC/STJ

MARCH

EIGHTEEN, SIXTY FIVE, ADVISED THAT [REDACTED] WAS INTERVIEWED RE SHOOTING OF MALCOLM X AT THE AUDUBON BALLROOM ON FEB. TWENTY ONE SIXTY FIVE. [REDACTED] STATED HE WAS NOT IN THE BALLROOM ON FEB. TWENTY ONE SIXTY FIVE. [REDACTED] INFO RECEIVED THAT [REDACTED] WAS AT BALLROOM SAID DATE. [REDACTED] ISSUED SUBPOENA TO APPEAR AT NY COUNTY GJ., MARCH NINETEEN, SIXTY FIVE. [REDACTED] DURING INTERVIEW, ATTEMPTED TO RECORD INTERVIEW WITH NYCPD ON SMALL TRANSISTOR RECORDER.

[REDACTED] STATED NO NEW SUSPECTS DEVELOPED RE MALCOLM X KILLING.

SND AND PLS HOLD.....

1 MAR 23 1965

MAR 30 1965

UNITED STATES GOVERNMENT

Memorandum

TO: *87 m* DIRECTOR, FBI (100-399321)

DATE: 3/19/65

FROM: *87 m* SAC, NEW YORK (105-8999)

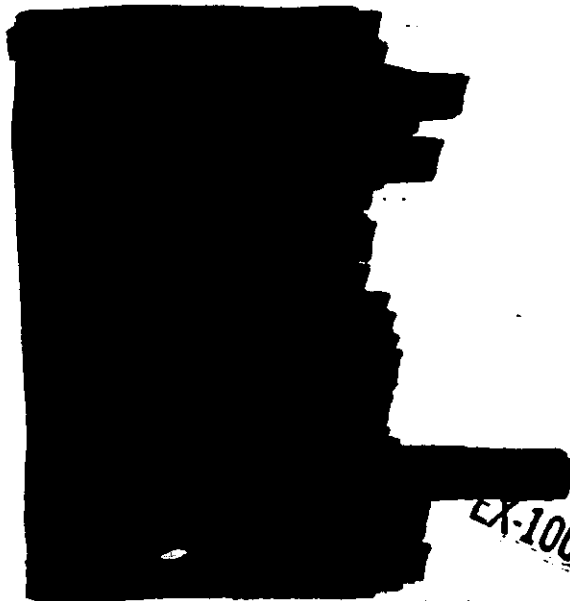
SUBJECT: MALCOLM K. LITTLE
IS - MMI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *12-21-12* BY *267 jef/mab*

ReNYairtel to the Director dated 3/8/65.

b7D During the weeks March 7 and 14, 1965,
[REDACTED] were shown photographs of
individuals enumerated below, but were unable to
identify any of these individuals as being in
attendance at the OAAU meeting at which MALCOLM X
was killed, 2/21/65, held 166th Street and Broadway,
NYC.

b7C D



EX-100

- LET - NY*
3/23/65
TRK/Lo + kg
- 2-Bureau (100-399321) (RM)
 - 1-Boston (RM)
 - 1-Cleveland (RM)
 - 1-Chicago (RM)
 - 1-Los Angeles (RM)
 - 1-Newark (RM)
 - 1-Philadelphia (RM)
 - 1-New York (RM)

REC-1

100-399321-371

6 MAR 20 1965



6C
(9)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5C
SUBV. CONTROL

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(7)(C)(D) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

 Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

 Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-399321-371 page 2

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

NY 105-8999

67D.C

[REDACTED]

contacted were:

Contacted By

67D.C

[REDACTED]

SA
SA
SA
SA
SA
SA
SA
SA
SA
SA
SA
SA
SA

[REDACTED]

NYO continuing to display photographs of
out-of-state MMI members.

Bureau authority is requested to furnish
photographs of above captioned subjects *to NYCPD.*

SAC, New York (105-8999)

2/24/68

REC-7 Director, FBI (100-399321) - 371

1 - Mr. Floyd
1 - Mr. Rosack

EX-100

MALCOLM K. LITTLE
INTERNAL SECURITY - MUR

Bourlet 2/19/68.

Authority is granted to furnish photographs of individuals mentioned in referenced letter to the New York City Police Department (NYCPD) in connection with their investigation of the murder of Little.

As additional photographs are received, it will not be necessary to secure Bureau authority to make these photographs available to the NYCPD.

NOTE:

By memorandum dated 3/11/68, approved by the Director, New York was authorized to furnish the NYCPD photographs of Nation of Islam members who have previously engaged in some act of violence. These photographs are to be utilized in connection with the investigation of the murder of Little. A group of photographs was previously furnished and referenced letter sets forth the identities of individuals whose photographs have been furnished to the New York Office. These photographs have already been displayed to [redacted] were present at the time Little was shot. None [redacted] has been able to identify these individuals as being in attendance at the meeting on 2/21/68 when Little was murdered.

TPR:baf/cj
(5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 8269 JED/DAK

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAILED 25
MAR 2 4 1968
COMM-FBI

60 MAR 30 1968

MAIL ROOM ☒ TELETYPE UNIT ☐

FBI NEW YORK
MAR 2 3 10 PM '68

DECODED COPY

~~Confidential~~

☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

10:11 PM EST URGENT 3-23-65 FPB

TO DIRECTOR (100-399321) AND NEW YORK (1058999)

NEW YORK VIA WASHINGTON-ENCODED

FROM PHILADELPHIA 230300

MALCOLM K. LITTLE. IS-MMI. PX. OTHERWISE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

RENYTEL MARCH 22 LAST, PH TEL MARCH 23 LAST, AND PH
AIRTEL TO NY MARCH 3 LAST.

[REDACTED]

[REDACTED]

REAIRTEL STATES THAT AFTER SHOOTING STARTED [REDACTED]
OBSERVED [REDACTED] ON TOP OF MUSLIM WHO CAME TO U.S.
FROM AFRICA WITH MALCOLM. [REDACTED]

[REDACTED]

[REDACTED]

NY AND BUREAU WILL BE KEPT ADVISED.

REC-131

100-399321-372

RECEIVED: 10:24 PM MLT

Classified by 6552
Exempt from GDS, Category 2
Date of Declassification Indefinite

10 MAR 25 1965

56 APR 2 1965

~~Confidential~~

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

APPROPRIATE FIELD OFFICES ADVISED BY ROUTING SLIP(S) DATE 5/16/83

Classified by 6552/100-399321-372

Declassify on: OADR

DATE 5/16/83

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☒ RADIO ☐ TELETYPE

R-92

URGENT 3-23-65

TO DIRECTOR AND NEW YORK

 NEW YORK VIA WASHINGTON - ENCODED
 FROM PHILADELPHIA 231850

MALCOLM K. LITTLE, AKA; IS - MMI.

RE NEW YORK TEL MARCH 22.

_____ WAS CONTACTED BY _____
 _____ NIGHT OF _____ AND TOLD
 TO TELEPHONE _____

_____ 12:30 AM THIS DATE.
 _____ STATED DISTRICT ATTORNEY WANTS TO INTERVIEW _____
 RE MALCOLM LITTLE'S MURDER.

_____ TOLD _____ HE WOULD GO TO NEW YORK ON
 _____ 1965. IF HE DRIVES _____ WILL MEET HIM OUTSIDE
 CITY AND GO INTO CITY WITH HIM. IF HE GOES BY TRAIN, _____
 WILL MEET HIM AT STATION.

_____ WILL CONTACT MMI HEADQUARTERS IF POSSIBLE.
 _____ PAYING FOR TRIP.
 BUREAU AND NEW YORK WILL BE KEPT ADVISED.

RECEIVED: 4:15 PM DGWREC-131

100-399321-273

EX-103

10 MAR 25 1965

157
69 APR 5 1965
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12-31-83 BY 8269 JAC/NEW KEY

SENT BY CODED TELETYPE

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

~~Confidential~~

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI NEW YORK

228 PM URGENT 3-19-65 JAM

TO DIRECTOR /8/ /100-399321/ AND PHILADELPHIA

FROM NEW YORK /105-8999/ 1P

MALCOLM K. LITTLE., IS-MMI

APPROPRIATE AGENCIES
ADVISED BY ROUTING
SLIP(S)
DATE

RE PHILADELPHIA TEL TO THE BUREAU AND NEW YORK, THREE
EIGHTEEN, SIXTYFIVE.

DECLASSIFIED BY 8269 JAC/mw
ON 12-21-83

DURING RECENT INVESTIGATION BY THE NYO IN AN ATTEMPT TO
INTERVIEW CERTAIN INDIVIDUALS ASSOCIATED WITH THE MMI AND OAAU
IN NYC [REDACTED]

[REDACTED] REFUSED TO CONSENT TO
BE INTERVIEWED OR SEE SAS OF THE NYO. [REDACTED]

[REDACTED]

END

REC-6 APR 2 1965

FBI WASH DC

EX-103

~~Confidential~~

10 MAR 25 1965

Classified by 7335
Exempt from GDS, Category 2
Date of Declassification Indefinite
5/16/11 DM/CN

appropriate offices advised by LPS 1/18/82 5/18/82

b7c

b7D

b7D

100-399321-374

FBI

Date: 3/23/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO : DIRECTOR, FBI (100-399321)
FROM : SAC, NEW YORK (105-8999) (P)
SUBJECT: MALCOLM X. LITTLE
IS-MMI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY [signature]

ReNKairtele 3/4/65 and 3/8/65 referring to a

The photo of [redacted] enclosed with
NKairtel 3/4/65 was displayed to [redacted]
[redacted] with negative results:

On [redacted] advised
that this photograph is identical with [redacted] who was
present at the Audubon Ballroom on 2/21/65. [redacted] was
sitting in the first row of seats nearest the stage. He was
in the last seat on the right as one faces the stage.

NYO is contacting [redacted] and will advise
the Bureau and NK of the results. Copies of this photo
have been made and the original is herewith returned to NK.

- 3 - Bureau (RM)
2 - Newark [redacted] (Enc. 1) (RM)
1 - New York [redacted]
1 - New York [redacted]

TLB:ats
(8)

REC-131

100-399321-375

5 MAR 24 1965

EX-102

SUBV CONTROL

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

[Handwritten signatures and initials]

DECODED COPY~~Confidential~~
☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

8:11 PM EST URGENT 3-25-65 FPD
 TO DIRECTOR (100-399321) AND NEW YORK (105-899)
 NEW YORK VIA WASHINGTON - ENCODED
 FROM PHILADELPHIA 252415

MALCOLM K. LITTLE; IS-MMI.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

RE MY TEL MARCH 24, LAST. U

IDENTIFIED JOHNSON AND BUTLER AS BEING PRESENT AT
 MEETING WHEN MALCOLM WAS KILLED. U
 TOLD IT HAS 30 COOPERATIVE WITNESSES. U

DETAILED AIRTEL FOLLOWS.

RECEIVED: 8:28 PM RTS

Classified by 1362 [signature]
 Declassify on: OADR

APPROPRIATE
 FIELD OFFICES
 ADVISED BY ROUTING
 SLIP 5/16/77

Classified By 1362
 Exempt from GDS, Category 2
 Date of Declassification Indefinite

5/16/77 DML/CAD

REC-131

EX-101

100-399321-376

APR 52 131 MAR 29 1965

~~Confidential~~

DO NOT WRITE IN
 SEC'D

COALMO 1365

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 25 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

SENT BY CODED TELETYPE

FBI NEW YORK

7-30PM EST URGENT 3-25-65 MFR

TO DIRECTOR, FBI --11---/100-399321/ AND PHILADELPHIA

-----PHILADELPHIA VIA WASHINGTON ENCODED-----

FROM NEW YORK /105-8999/

MALCOLM X. LITTLE AKA, IS-MMI.

RENYTEL DATED THREE TWENTYFOUR SIXTYFIVE.

B. [unclear]
[unclear]
[unclear]

THREE TWENTYFIVE SIXTYFIVE THAT [REDACTED] FROM PHILADELPHIA WAS INTERVIEWED BY NY DU/S OFFICE AND [REDACTED] PLEASED WITH RESULTS OF INTERVIEW AND [REDACTED] WAS ASKED TO APPEAR BEFORE THE NY COUNTY GRAND JURY IN NEAR FUTURE.

[REDACTED] ADVISED THREE TWENTYFIVE SIXTYFIVE, THAT NO NEW LEADS DEVELOPED ON THIS DATE IN INVESTIGATION OF DEATH OF MALCOLM X. [REDACTED] PLANNING TO INTERVIEW ALL KNOWN NOI OFFICERS AND FORMER OFFICERS, PARTICULARLY THOSE WITH POLICE RECORDS. HOPING TO PERSUADE SOME OF THEM TO FURNISH INFO ON THE ASSASSINATION OF MALCOLM X.

SND AND HOLD PLS

REC-131

100-399321-377
3 MAR 29 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-13 BY 8269 [unclear]

EX-100
52 8 12 11 22
FBI WASH DC
REC'D

66 APR 8 1965

RELAYED TO [unclear]

DECODED COPY
☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

5:04 PM EST URGENT 3-24-65 FPB
 TO DIRECTOR AND NEW YORK
 NEW YORK VIA WASHINGTON - ENCODED
 FROM PHILADELPHIA 242130

MALCOLM K. LITTLE, AKA, IS - MMI.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

BUREAU AND NEW YORK WILL BE KEPT ADVISED

RECEIVED: 5:15 PM DGW

12-21-83
 Classified by 8269
 Declassify on: OADR

REC 5

100-399321-378

Classified by 1855
 Exempt from GDS, Category 2
 Date of Declassification Indefinite
 5/16/83

MAR 26 1965

89 APR 1 1965

Confidential

APPROPRIATE
 FIELD OFFICES
 ADVISED BY ROUTING
 SLIP(S) 0M7-01C
 DATE 5/19/77

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

SENT BY CODED TELETYPE

FBI NEW YORK

P10-15M EST URGENT 3-23-65. MFR

TO DIRECTOR, FBI --12-- /100-399321/

-----ENCODED-----

FROM NEW YORK /105-8999/

MALCOLM K. LITTLE AKA, IS-MMI.

RENYTEL, DATED 3-22-65.

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY [signature]

ADVISED FIVE PM,

THREE TWENTYTHREE SIXTYFIVE, THAT NO PERTINENT INFO DEVELOPED DURING
THIS DATE RE KILLING OF MALCOLM X. [REDACTED] NOW INTERVIEW-
ING [REDACTED] KNOWN MMI MEMBER WHO DEFECTED FROM NOI, [REDACTED]

[REDACTED] AND ON SI AT NY/ WHO ADMITTED BEING
AT AUDUBON BALLROOM WHEN MALCOLM X WAS KILLED. [REDACTED] TOLD PD THAT WHEN HE
WAS A MEMBER NOI [REDACTED]

LATER CALLED OFF

[REDACTED] BELIEVES NOI WAS TESTING HIM. [REDACTED] TALMAGE
HAYER, WHO WAS INDICTED FOR KILLING MALCOLM X WAS OBSERVED [REDACTED] TALKING
TO [REDACTED] NOI MOSQUE NO. SEVEN NYC, PRIOR TO KILLING OF MAL-
COLM X. INTERVIEW [REDACTED] STILL CONTINUING AT THIS TIME.

END AND PLS ACK FOR TWO

OMS FBI WASH DC FORTWO

56 APR 8 1965

MAR 30 1965

5 - [signature]

UNRECORDED COPY FILED IN

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

SENT BY ~~WIRE~~ TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI NEW YORK

10-27 PM

URGENT 3-24-65

DAE

TO DIRECTOR -13- 100-399321

FROM NEW YORK 105-8999

I

MALCOLM K. LITTLE AKA, IS-MMI.

RENYTEL, MARCH TWENTY THREE SIXTY FIVE.

ADVISED ON

MARCH TWENTY FOUR, SIXTY FIVE THAT [REDACTED] WAS INTERVIEWED BY [REDACTED] muslim mosque Tyc
PD MARCH TWENTY THREE SIXTY FIVE. [REDACTED] ADMITTED BEING MEMBER OF MMI
HAVING, DEFECTED FROM NOI MOSQUE NUMBER SEVEN, NYC. [REDACTED]

AND MALCOLM X. [REDACTED] SAID THE OFFER WAS [REDACTED]

WHO LATER [REDACTED]

STATED THAT THE

NOI IN NY HAD A GROUP OF PERSONS WHO WORKED TOGETHER WHEN PERFORMING
END PAGE ONE.....

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 8269 JAC

MAR 30 1965

157
58 APR 5 1965

100415512

PAGE TWO.....

STRONGARM TACTICS. HE NAMED THEM AS TALMAGE HAYER, NORMAN BUTLER, THOMAS JOHNSON, [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

[REDACTED] HAYER, BUTLER AND JOHNSON WERE RECENTLY INDICTED FOR KILLING OF MALCOM X . [REDACTED] HAS NO PLANS OF INTERVIEWING ABOVE LISTED PERSONS UNTIL INFO CAN BE CORROBORATED BY ANOTHER WITNESS. [REDACTED] THAT HAYER IS TO BE ARRAIGNED AGAIN ON MARCH TWENTY FIVE, SIXTY FIVE, FOR THE SHOOTING OF MALCOLM X AND WILL THEN BE INCARCERATED AT THE PENITENTIARY AT RIKERS ISLAND, NY. [REDACTED]

[REDACTED] THAT RUEBIN FRANCIS, WHO WAS ARRESTED WHEN MALCOM X WAS KILLED ON CHARGES OF ASSAULT WITH A DANGEROUS WEAPON, WAS RELEASED ON TEN THOUSAND DOLLARS BAIL ON MARCH SIXTEEN, SIXTY FIVE. THE BAIL WAS COVERED BY STUYVESANT INSURANCE CO., AFTER CO-SIGNED BY ONE [REDACTED]
[REDACTED]
[REDACTED]

[REDACTED] YOUNG SOCIALIST ALLIANCE [REDACTED]
[REDACTED]

[REDACTED] AND KEY FIGURE CASES ON [REDACTED]

[REDACTED] ARE BEING REOPENED FOR CONSIDERATION FOR THE SECURITY INDEX.

SND AND PLS HOLD.....

F B I

Date: 3/24/65

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)
FROM: SAC, NEW YORK (105-8999)
SUBJECT: MALCOLM K. LITTLE aka
IS - MMI

ReBulet to New York, dated 2/25/65, captioned as above.

Enclosed herewith for the Bureau are 9 copies of a
LHM pertaining to the death of MALCOLM X.

Information _____ was furnished
to _____ who in turn
relayed information to SA _____

Death certificate of MALCOLM X was reviewed by
IC _____

In view of the fact that MALCOLM X is deceased, his
case will remain pending by the NYO in order that the Bureau
can be kept advised of the pertinent developments in the
investigation of the assassination of MALCOLM X being conducted
by the NYCPD.

9. ENCLOSURE

- 6-Bureau (Encls. 9) (RM)
(1 - 100-441765) (MMI)
(1 - 100-442235) (OAAJ)
(1 - 25-330971) (NOI)
5-New York
(1 - 100-152759) (MMI)
(1 - 100-153308) (OAAJ)
(1 - 105-7809) (NOI)
(1 - _____)

Copy to _____
by routing slip for ACSC, OAAJ, OSI, etc.
☒ info ☐ action
date _____
by _____

REC 12

100-399321-381
18 MAR 25 1965

JCS:pan
(12)

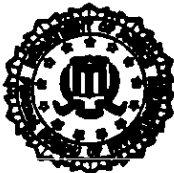
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-11-82 BY SP7MBC/STJ
Sent #96.975 Per #207.150

66 APR 1 1965

sent in charge

100-441765-151
100-442235-35
25-330971-34
ORIGINAL COPY AND COPY OF ENCL. ATTACHED



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

March 24, 1965

In Reply, Please Refer to

File No. New York 105-8999

Malcolm K. Little
Internal Security - Muslim Mosque, Inc.

Characterizations of the Muslim Mosque,
Incorporated (MMI), Organization of
Afro-American Unity (OAAU), Nation of
Islam (NOI) and NOI Number 7 are
attached hereto and [REDACTED]

b7D

b7D

Malcolm K. Little, commonly known as Malcolm X, had just been
shot in the Audubon Ballroom, New York City, while addressing
an OAAU public rally.

b7D

[REDACTED] February 21, 1965, that
Malcolm K. Little was pronounced dead on arrival by
Dr. J. A. Collins at Vanderbilt Clinic, Presbyterian Hospital,
New York City, on February 21, 1965.

LITTLE, MALCOLM K. & MRS.
On March 18, 1965, a review of New York City,
Department of Public Health, death certificate number 4133
lists Malcolm X (Little), also known as Al Hajj Malik El
Shabazz, 23-11 97th Street, Queens, New York, date of birth -
May 19, 1925, at Nebraska, father - Earl Little, mother -
Louise Helen, died on February 21, 1965. The death certificate
reflected that on February 21, 1965, Milton Helpern, M. D.,
Chief Medical Examiner, New York City, certified the death
of Malcolm K. Little, caused by multiple shot-gun slugs and
bullet wounds of the chest, heart and [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-11-82 BY SP7MA/BJC
#96,975 #207,150

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned to
your agency; it and its contents are not to be distributed
outside your agency.

100-399321-381

1 XEROX
MAR 30 1965
[Signature]

ENCLOSURE

Malcolm X. Little

b7D [REDACTED] that funeral services were held for Malcolm X at the Church of God in Christ, New York City, on February 27, 1965, and he was buried at Ferncliff Cemetery, Hartsdale, New York.

Grave diggers at the Ferncliff Cemetery wanted to leave Malcolm X's coffin above ground until the funeral party left the cemetery. Attorney Milton R. Henry of Pontiac, Michigan, insisted that the coffin be lowered by members of the "Nationalists" and also that they would bury Malcolm X's body rather than having him buried by any white man. Services ended at Ferncliff Cemetery at 12:58 p.m., February 27, 1965, with Malcolm X being buried by members of the MMI.

Malcolm X Little

1.

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

Malcolm K. Little

1.

APPENDIX

MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

Malcolm K. Little

1.

APPENDIX

NATION OF ISLAM, formerly
referred to as the Muslim
Cult of Islam, also known as
Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

Malcolm K. Little

2.

APPENDIX

NATION OF ISLAM, formerly
referred to as the Muslim
Cult of Islam, also known as
Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Malcolm K. Little

1.

APPENDIX

NATION OF ISLAM, MOSQUE #7,
NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 27 1965

SENT BY CODED TELETYPE

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

GOING OFF LINE YICGC43-2.1,1,9 3

FBI NEW YORK

1010 PM SSSSS URGENT 3/27/65 CJN

TO DIRECTOR /100-399321/ --5--

FROM NEW YORK /105-8999/

I

MALCOCOLM K LITTLE AKA IS-MMI

ADVISED

SEVEN PM THREE TWENTY SEVEN SIXTY FIVE THAT NO ARRESTS OR
SUSPECTS DEVELOPED ON THIS DATE RE INVESTIGATION NY TEL
THREE TWENTY SIX SIXTY FIVE OF THE ASSASSINATION OF SUBJECT.

SND

SXC

FBI WASH DC

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 12269 JAC/NEA/KAY

Printed to NY
Tpk: fah
3/30/65

100-399321-382

APR 23 2 30 PM '65 REC-23

4 MAR 31 1965

EX-100
STC.D

5-117

3/30/65

Airtel

b7c 1 - [REDACTED]

To: SAC, New York (105-8999)

From: Director, FBI (100-399321) - 382

MALCOLM K. LITTLE
INTERNAL SECURITY - MMI

EX-101 REC-23

Reurtel 3/27/65.

b7D Referenced teletype and several previous communications regarding this matter have been submitted primarily as "status reports" relating to [REDACTED] the murder of Little. It appears unnecessary to submit teletypes in such instances. You should, therefore, in the future utilize an airtel in instances where there is no great urgency.

b7c
pah
(6) *pah*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-13 BY 1269 JTC/Kew/ky

1 - 100-441765 (MMI)

100-20 2nd BH 1st

MAILED 27
MAR 30 1965
COMM-FBI

APR 3 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

UNRECORDED COPY FILED IN 100-441765-5

B
3/31/65

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 29 1965

TELETYPE

SENT BY CODED TELETYPE

FBI NEW YORK

9-15PM EST URGENT 3-29-65 MFR

TO DIRECTOR, FBI --8--/100-399321/

-----ENCODED-----

FROM NEW YORK /105-8999/

MALCOLM K. LITTLE AKA IS DASH MMI
RENYTELETYPE DATED MARCH TWENTYSEVEN SIXTYFIVE.

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

[REDACTED] ADVISED FOUR
THIRTY PM, MARCH TWENTYNINE SIXTYFIVE THAT NO PERTINENT INFO HAS BEEN
DEVELOPED ON MARCH TWENTYEIGHT TWENTYNINE, SIXTYFIVE RE ASSASSINATION
OF MALCOLM X. [REDACTED] HAS INTERVIEWED FOUR PERSONS ON THIS DATE
RE MALCOLM X CASE. [REDACTED] HAS LEARNED FROM INTERVIEWING
NOI MEMBERS RE MALCOLM X KILLING THAT ONE [REDACTED] HAD BEEN CONNECTED
WITH A FEW HOMICIDES IN THE NY AREA. NYO FILES REFLECT ONE [REDACTED]
[REDACTED] RECEIVED HIS X IN NOI NY NINETEEN FIFTY. FILE ALSO [REDACTED]
NY FILE [REDACTED]

[REDACTED] NY ACTIVE UNTIL JULY, NINETEEN SIXTYFOUR. NY WILL
REOPEN [REDACTED] FOR CONSIDERATION FOR SI. 100-399321-383

CORR LINE EIGHT SECOND WORD SHD BE [REDACTED]

MAR 31 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-31-83 BY 826 a/j/p/m

END

WA....RPP

FBI WASH DC

64 APR 8 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 26 1965
TELETYPE

SENT BY CODED TELETYPE

FBI NEW YORK

7-36M EST URGENT 3-26-65 MFR

TO DIRECTOR, FBI ---11---/100-399321/

FROM NEW YORK /105-8999/

-----ENCODED-----

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

MALCOLM K. LITTLE AKA, IS-MMI.

RENYTEL 3/25/65.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 8369 JAU/TJG

ADVISED ON THREE

TWENTYSIX SIXTYFIVE, THAT NO NEW LEADS DEVELOPED THIS DATE RE KILLING

OF MALCOLM X. NO COMPILING A LIST OF ALL KNOWN MEMBERS OF THE NOI,

NY, WITH ARREST RECORDS. THEY ARE ALL TO BE INTERVIEWED

THOSE PD BELIEVES HAVE INFO ON KILLING OF MALCOLM X WILL BE SUBPOENAED TO

APPEAR BEFORE COUNTY GRAND JURY.

END AND HOLD PLS

MAR 31 1965

5 JTH

FBI

Date: 3-1-65

Transmit the following in _____
(Type in plaintext or code)Via Airtel REGISTERED ~~Confidential~~
(Priority)

To: Director, FBI(100-399321)
SAC, New York (105-8999)
Legat, Ottawa (100-1469)(RUC)
Subject: MALCOLM K. LITTLE
IS - MMI

67C [REDACTED] 308 K12
INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet 2-26-65. U

[REDACTED] (C)
[REDACTED] (C)
Extra copies of this airtel are enclosed for the
New York Office. U

Classified by 8269 jhc/mw/ky Innes

Declassify on: OADR

5 - Bureau (2 cc - New York)(Enc. 4)
1 - Ottawa
MLI:jhc
(6)

ENCLOSURE

APPROPRIATE
FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 5/16/77

Classified by 6855
Exempt from GDS, Category 1
Date of Declassification Indefinite

100-399321-5385
SENT
TO NY
4/1/65
J.P.R./tcb

0-7 TO NEW YORK 3/17/65
RE: MALCOLM K. LITTLE
FOR INFO.

ENCL TWO COPIES EACH
OF AIRTEL 3-1-65

MAR 4 1965

ENCLOSURE ON BULKY

IS BEING MADE AT
THE NEW YORK OFFICE WILL
BE SENT TO N.Y. [REDACTED]

Approved:

6 C APR

Special Agent in Charge

Sent

Confidential

M. S. [REDACTED]

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(1) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-399321-385 enclosure

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX



THE FOREIGN SERVICE
OF THE
UNITED STATES OF AMERICA
American Embassy
Paris 8, France

Confidential

Date: March 24, 1965
To: Director, FBI (100-399321)
From: Legat, Paris (100-2171) (EUC)
Subject: MALCOLM K. LITTLE, aka
IS - MMI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Paris airtel 3/1/65. u

Classified by 12-21-83
Declassify on: OADR

3 - Bureau (ENCLS: 7)
(1 - Liaison, ENCL: 1)

1 - Paris

Classified by 1355
Exempt from GDS, Category 1
Date of Declassification Indefinite

7- ENCLOSURE

1- LET 5/16/77 DML/CAN
1- AERON LHM
TO NY 3/31/65
BY 0-7, FOR INFO.

5 REC-44

DOH INJEFF DIA
18 MAR 29 1965

AGENCY: ACSI, ONI, OSI, SEC. SER.
DEPT: ISD, CRD, RAO
DATE FORW: 3-31-65
HOW FORW: [redacted]

Confidential

SUB CONTROL

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(1) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

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☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

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_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

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100-399321-386

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UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-399321)

FROM : SAC, BOSTON (100-27649) (RUC)

DATE: 3/23/65

SUBJECT: MALCOLM K. LITTLE, aka
IS - MMI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-21-83 BY 1269 JAC/STW/STW

AGENCY: ACSI, ONI, OSI, SEC. SER.
DATE FOR: DEPT. ICR, CRD, RAO
HOW FOR: 3/23/65
BY: JAC/STW/STW

Re Boston letter to Director dated 3/8/65,
and Boston airtel to Director dated 3/8/65, which
enclosed copy of a letterhead memorandum captioned
as above.

Enclosed for the Bureau are eight copies and
for New York two copies of a letterhead memorandum dated
and captioned as above. This letterhead memorandum is
not being classified since it is not believed that the
information it contains would reveal [REDACTED]

[REDACTED] was interviewed by SA [REDACTED]
on March 12, 1965.

[REDACTED] mentioned as having [REDACTED]
concerning members of Muhammad's Temple
of Islam No. 13, Springfield, Mass. [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

- 2-Bureau (100-399321) (enc. 8) (RM)
- 2-New York (105-8991) (enc. 2) (RM)
- 3-Boston (100-27649)

(1 - [REDACTED])
(1 - [REDACTED])
JFN:nr
(7)

ENCLOSURE

APR 9 1965

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

REC-57

100-399321-387

MAR 24 1965

SUBV. CONTROL

Hester
(in Boston)

BS 100-27649

b7D

[REDACTED]

b7c

Boston has not been able to establish the whereabouts of [REDACTED] on February 21, 1965, beyond the fact that he was reported to have left his residence at 1:30 a.m., on the morning of February 21, 1965, and was seen driving off in his automobile. He was not present at the services of Muhammad's Temple of Islam No. 11 on the afternoon of February 21, 1965.

BS 100-27649

It is suggested [REDACTED] may be able to place [REDACTED] in New York City on February 21, 1965, if he was in fact in New York. *1178-1 b7Dc*

Any further information developed will be immediately furnished to the Bureau and New York.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Boston, Massachusetts

March 23, 1965

MALCOLM K. LITTLE
INTERNAL SECURITY - MMI

b7D [REDACTED] is a member of Muhammad's Temple of Islam No. 11,
35 Intervale Street, Dorchester, Massachusetts. [REDACTED]

b7D [REDACTED] had no
knowledge as to who might have been involved in the
slaying of Malcolm X and he himself first heard of it
on a radio newscast while he was in his home on February
21, 1965. He stated that he does not believe that Muslims
were responsible for the slaying and he has heard nothing
from fellow Muslims which would make him think differently
or which would make him think any member of the Boston Temple
might have been involved.

b7D [REDACTED] advised that her records show that a [REDACTED]

[REDACTED] was admitted to Boston City Hospital at 2:00 p.m., on
[REDACTED] suffering from a lacerated [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-31-83 BY 8269 jae/webster

ENCLOSURE 158-399321-181

MALCOLM K. LITTLE

b7D The records show that [REDACTED] was treated by removing [REDACTED] from [REDACTED] bandaging it, and immobilizing it with a cast. [REDACTED] was hospitalized until [REDACTED] was released. The hospital report shows that [REDACTED] claimed the wound was caused by an accident in [REDACTED]

A characterization of the National of Islam and Muhammad's Temple of Islam No. 11 is contained in the appendix attached hereto.

b7D On [REDACTED] [REDACTED] advised that to the best of his knowledge, no members of Muhammad's Temple of Islam No. 13, Springfield, Massachusetts, were absent from Springfield on February 21, 1965, the date Malcolm X was slain. [REDACTED]

Springfield on that date. [REDACTED] heard no mention in Temple No. 13 of planned reprisals on the part of Nation of Islam members against the followers of Malcolm X.

A characterization of Muhammad's Temple of Islam No. 13 is contained in the appendix hereto.

b7D [REDACTED] Nation of Islam activity in the greater Boston area were contacted and advised that they had no information which would indicate that any of the members of Muhammad's Temple of Islam No. 11 had participated in the slaying of Malcolm Little.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

1.

APPENDIX

NATION OF ISLAM, formerly
referred to as the Muslim
Cult of Islam, also known as
Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised Elijah Muhammad is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

2.

APPENDIX

NATION OF ISLAM, formerly
referred to as the Muslim
Cult of Islam, also known as
Muhammad's Temples of Islam (Cont.)

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

APPENDIX

1.

MUHAMMAD'S TEMPLE OF ISLAM NO. 11,
BOSTON, MASSACHUSETTS, ALSO REFERRED
TO AS THE NATION OF ISLAM (NOI)

On March 18, 1954, a source stated that the Nation of Islam (NOI) had become active in Boston, Massachusetts, and knew that it had held meetings as early as November, 1953.

On May 11, 1964, a second source stated that the Temple of Islam in Boston, Massachusetts, is known as Muhammad's Temple of Islam No. 11 or Muhammad's Mosque No. 11. It is located at 35 Intervale Street, Dorchester (Boston), Massachusetts, and is the local branch of Muhammad's Temple of Islam whose headquarters are in Chicago, Illinois.

1.

APPENDIX

MUHAMMAD'S TEMPLE OF ISLAM NO. 13,
SPRINGFIELD, MASSACHUSETTS,
ALSO REFERRED TO AS THE
NATION OF ISLAM (NOI)

On March 9, 1955, a source advised that the Nation of Islam (NOI) had, at that time, just opened a Temple in Springfield, Massachusetts.

On May 11, 1964, a second source advised that NOI Temple No. 13 is located on the corner of Oak and Tyler Streets, Springfield, Massachusetts. The membership refer to Temple No. 13 as either Muhammad's Temple of Islam No. 13 or Muhammad's Mosque No. 13. This source stated that Temple No. 13 is a part of the national organization which has its headquarters in Chicago, Illinois.

FBI

Date: 3/30/65

Transmit the following in Confidential
(Type in plaintext or code)Via AIRTELREGISTERED MAIL(Priority)
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

TO DIRECTOR, FBI (100-399321)

FROM SAC, PHILADELPHIA (100-39918) (P)

SUBJECT MALCOLM K. LITTLE, aka
IS - MMI

Re Philadelphia teletypes to Bureau, copy for New
York, 3/16, 18, 23, 23, 24, 25/65. u

[REDACTED] b1

[REDACTED] b1

REC-44

100-399321-388

he advised [REDACTED] was interviewed by SA [REDACTED] and
[REDACTED] was interviewed the previous night by [REDACTED]

- 3 - Bureau (100-399321) (RM)
- 2 - New York (105-8999) (RM)
- 2 - Philadelphia
- 1 - 100-39918

Classified by 12-21-83 6269 [REDACTED]
Declassify on: OADR
per release 190-105359
21 MAR 31 1965

EMC/cse : C.C. VICK
(7)

Classified by YRS
Exempt from GDS, Category 2
Date of Declassification Indefinite
5/16/78 DML/CAB

Approved: [Signature]
AP Special Agent in Charge

Confidential
Sent _____ M Per _____

SUBV [Signature]
[Signature]

PH 100-39918

b7D [redacted] and [redacted] of the [redacted] admitted membership in the MMI and OAAU and told [redacted] where he was sitting when MALCOLM LITTLE was killed. [redacted] showed [redacted] a photo of an individual they identified as a member from NYC and asked [redacted] if this person was on the door when he entered the Audubon Ballroom. [redacted] told the police he thought he observed this person on the door on 2/21/65 either when he was entering or leaving. u

b7D [redacted] was then shown a photo of TALMADGE HAYER. He identified HAYER was a person who stood up and told an individual to his left to "get your hand out of my pocket." HAYER, according to [redacted] then took something from his clothes, either from a pocket or from his belt, and pointed it toward MALCOLM LITTLE. u

b7D [redacted] was shown a photo (full length) of NORMAN BUTLER. After seeing the full length photo of BUTLER he identified BUTLER as being present at [redacted] [redacted] had previously been shown a mug shot of BUTLER which he said looked familiar but he could not make a positive identification from the mug shot. u

b7D [redacted] was also shown a full length photo of THOMAS JOHNSON and identified JOHNSON as an individual who was present at the last OAAU meeting. At the time he could not state whether he was definitely present at the meeting [redacted] was previously shown a mug shot of JOHNSON. He stated JOHNSON looked familiar but could not make a positive identification. u

b1 [redacted] b7D [redacted] also told police that as soon as the first shot was fired he fell to the floor. While on the floor he observed a man running out of the ballroom loading a clip for an automatic gun. He only saw this man as high as his hands. He could not identify this individual. u

b7D

[REDACTED]

[REDACTED]

[REDACTED]

PH 100-39918

b1 [REDACTED] (C)
On 3/23/65 SAs [REDACTED] and [REDACTED] interviewed [REDACTED] concerning information he could furnish [REDACTED] in the event he was called on to testify. [REDACTED] furnished the same information as previously set forth in this communication. [REDACTED] was also advised to contact [REDACTED] in NYC prior to contacting the Philadelphia [REDACTED] [REDACTED] told [REDACTED] to cooperate with the police as he wanted whoever killed LITTLE brought to justice. u

b7D In regard to MMI security, [REDACTED] tried to start an FOI in MMI but that MALCOLM LITTLE would not allow it. [REDACTED] told [REDACTED] felt the MMI security was inadequate but that MALCOLM LITTLE gave the final orders on security. [REDACTED] told [REDACTED] knew nothing about the shooting as he was in the back room when the shooting occurred. u

[REDACTED] stated he felt the police were indirectly responsible for the murder of MALCOLM LITTLE as they did not furnish LITTLE sufficient protection when he appeared in public. u

b7D With regard to [REDACTED] statement that he was in the back room when the shooting occurred, it is to be noted that the [REDACTED] after the shooting on 2/21/65 stated she observed [REDACTED] on top of the Muslim who came to the United States from Africa with MALCOLM LITTLE. She stated that [REDACTED] was attempting to protect this individual. u

PH 100-39918

b1 [REDACTED] (C)X
They asked him who was speaking when he entered and he stated BENJAMIN. U

BENJAMIN then introduced MALCOLM LITTLE and MALCOLM LITTLE began his speech. LITTLE gave the MUHAMMAD greeting and then stated "Brothers and Sisters." U

b7D
After LITTLE stated "Brothers and Sisters" a commotion started a few rows in front of him. LITTLE stopped speaking, came from behind the rostrum and a few people started to stand. LITTLE then told the people to take it easy and sit down. While this was going on the individual [REDACTED] TALMADGE HAYER, stood up and told a person to his left "Get your hand out of my pocket." The person beside HAYER stated, "I wasn't in your damn pockets." This was occurring at the same time as LITTLE was speaking. After standing up HAYER pushed his coat back and pulled an object from his left side, either from a pocket or from his belt. The object looked metallic [REDACTED] HAYER then pointed the object he took from his clothing toward LITTLE. [REDACTED] then heard what sounded like a gunshot and fell to the floor. He told [REDACTED] to get down but she was still sitting. He later pulled her down. U
b1 [REDACTED] (C)X

PH 100-39918

b1 [REDACTED] (C)
[REDACTED] again stated that the first shots he heard were from directly in front of him. While lying on the floor he felt other shots came directly in front of him and from the right of the ballroom. u

b7D [REDACTED] was then asked if the individual on HAYER's left could be identified. [REDACTED] he was not sure. u

b1 [REDACTED] (C)
b7D [REDACTED] observed JOHNSON sitting to his right. u

b1 [REDACTED] (C)

b1 [REDACTED] (C)

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(1) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

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☒ The following number is to be used for reference regarding these pages:

100-399321-388 page 7

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PH 100-39918

Confidential

61 [REDACTED] (C)
Shortly after the murder most people interviewed refused to talk; however, recently many people have furnished information. (u)

67D [REDACTED] (u)
The above is furnished for the information of New York and the Bureau. Philadelphia will maintain close contact with [REDACTED] and immediately furnish New York and the Bureau any information obtained [REDACTED] (u)

JAN 12 1963

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 30 1965

TELETYPE

SENT BY CODED TELETYPE

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

FBI NEW YORK

7-52PM EST URGENT 3-30-65 MFR

TO DIRECTOR, FBI ---3---/100-399321/

-----INCODED-----

FROM NEW YORK /105-8999/

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY [redacted]

MALCOLM K. LITTLE, AKA IS DASH MMI
RE NY TEL THREE TWENTYNINE SIXTYFIVE.

[redacted] ADVISED THREE
THIRTY SIXTYFIVE THAT [redacted] BUFILE [redacted]
[redacted] FAILED TO APPEAR IN COURT, NY THREE
TWENTYNINE SIXTYFIVE ON CHARGES OF POSSESSION OF A GUN. [redacted]
FORFEITED ONE THOUSAND DOLLARS BAIL. [redacted] WAS ONE OF MALCOLM X-S
BODYGUARDS ON TWO TWENTYONE SIXTYFIVE WHEN MALCOLM X WAS KILLED. [redacted]
[redacted] WAS SEEN WITH LARGE AMOUNT OF MONEY DAY AFTER MALCOLM X-S DEATH. [redacted]
[redacted] WAS WARRANT FOR [redacted] ARREST FOR FAILING TO APPEAR IN COURT ALSO
WANTED BY [redacted] FOR QUESTIONING IN DEATH OF MALCOLM X. [redacted]
[redacted] KNOWN MEMBER MMI SUBPOENAED TO APPEAR BEFORE GRAND JURY THIS DATE. ACC-
ORDING TO [redacted] MAY BE HELD IN CONTEMPT FOR REFUSING TO
ANSWER QUESTIONS BEFORE GRAND JURY. CURRENT INVESTIGATION BEING
CONDUCTED BY NYO [redacted] FOR CONSIDERATION ON THE SECURITY

PR 15 1965 APR 7 1965

..JRL

VASH DC

Caumgardner

pl file Xerox
in 100-
SM-111-11
pre

21 APR 6 1965

RECORDED COPY FILED IN

F B I

Date: 3/15/65

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM: SAC, CHICAGO (100-35635)

SUBJ: NATION OF ISLAM
IS - NOI

(OO: CHICAGO)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-30-83 BY 1269 JHP/RS/BJ

On 2/28/65, JOHN ALI, National Secretary of the Nation of Islam (NOI) and AUBREY BARNETTE, former NOI member from Boston, Massachusetts, were among the guests appearing on "Kup's Show", a TV panel type discussion televised on tape from Chicago over WBKB-TV from approximately 12:15 AM to 3:00 AM. IRVING KUPCINET, Chicago newspaper columnist and TV moderator conducts the show.

This show was taped by SE [REDACTED] and SA [REDACTED] the tapes were transcribed by Stenographer [REDACTED]

The following is a transcript of the program insofar as the NOI, JOHN ALI and AUBREY BARNETTE are concerned.

4 - Bureau (RM)
(1 - 100-399321) (MALCOLM LITTLE)

4 - Boston (RM)

1 - Louisville (RM)

2 - New York (RM)

(1 - 105-8999)

(MALCOLM LITTLE)

5 - Chicago

(1 - 100-6989)

(ELIJAH MUHAMMAD)

(1 - 100-35638)

(AMC)

CES:bls
(16)

100-399321
NOT RECORDED
172 MAR 31 1965

CARBON COPY

67 APR 8 1965

Approved: _____ Sent _____ M Per _____

Special Agent in Charge

ORIGINAL FILED IN 105-330971-7286

CG 100-35635

These persons and remarks regarding the NOI were on the first part of the show only. The information adds nothing more to what has already been reported regarding the NOI and pertinent parts can be readily utilized in annual or semi-annual reports. It is therefore not being put in letterhead memorandum form and is being furnished for the Bureau and interested offices:

The following is the transcript:

KUP'S SHOW - FEBRUARY 27, 1965

KUP:

Good evening, ladies and gentlemen and welcome to another session of conversations unlimited on Kup's Show. Tonight, because the Black Muslims are holding their National Convention in Chicago, we thought in keeping with our efforts to be on top of the news and to present all sides of the question that we would have various representatives for the Black Muslims, against the Black Muslims, and perhaps one or two who are neutral. Let's meet our guests now. First, this is AUBREY BARNETTE of Boston, former member of the Muslims, whose article, "The Black Muslims Are A Fraud" appears in the current issue of the Saturday Evening Post. Mr. BARNETTE flew here from Boston and appears in the studio today under police protection. Next is GORDON HALL, one of America's leading authorities on the extremists of both the left and the right. He's a one-man organization. From the great State of Missouri, this is Congressman RICHARD BOLLING, Democrat, who suggests methods for speeding up the legislative process in our Congress in his new book, "House Out of Order". Next is

CG 100-35635

Dr. C. ERIC LINCOLN, Social Philosopher, currently at Brown University. He is the author of the definitive study called The Black Muslims in America. His newest book is "My Face is Black". And this is JOHN ALI, National Secretary of the Black Muslims and head of their school here. I'm IRV KUPCINET of the "Chicago Sun-Times", your moderator, and we'll join our lively group right after this message.

COMMERCIAL

KUP:

Gentlemen, I'd like to get right to the point. AUBREY here, whom we have introduced already as a young man from Boston, has written an article in the Saturday Evening Post in which he says the Black Muslims are a fraud. He appears here, as we have announced, under police protection. He suffered a terrible beating in Boston and won a court case as a result of the beating. A number of bones were fractured and other injuries, right, AUBREY?

AUBREY:

Yes.

KUP:

Why do you think the Black Muslims are a fraud?

AUBREY:

I'd say the Black Muslims are a fraud because they have deceived the public. They have tricked their members and they are not carrying out any of the programs that they have projected.

CG 100-35835

KUP:

Can you tell us what, more specifically, the programs they have claimed to --

AUBREY:

Yes. Well, one of the reasons why I joined the Black Muslim movement was because I thought it was an organization that stood for a lot of ideals that I could uphold. And this was the idea of moral uplifting. I thought they had a program for improving the moral climate in the Negro community, a program for reforming juvenile delinquents and for preventing dope addiction and so forth. I thought that they had a program of economic upliftment. I thought they had an educational program and after being in the movement for some time, I finally left the movement in disgust because the Muslims, while they publicly pronounced they had these programs, they had never put them into practice and it is my conclusion now that they don't intend to put them into practice.

KUP:

Now, after you announced that you were leaving the Black Muslims or the Mosque in Boston, Mosque Number 11, this is when you suffered that beating which you attributed to your defection?

AUBREY:

No. I had left the Mosque in 1963, in November of 1963, and I didn't suffer this beating until about a year later. I thought that I could forget about the Muslims, the Black Muslim Movement

and I had put them aside and had returned to the outside world of reality, had gone to work in a bank as an auditor. I finally decided I would take advantage of my college training. I went back, I left the organization and went to work in the outside world. And I thought I could forget about the Black Muslims but I soon found in August of 1964 that I couldn't forget them because they didn't forget me.

KUP:

JOHN, this is a sort of a direct attack, a frontal attack I might say on the organization you represent as National Secretary.

JOHN:

Well, one of the first things that I'd like to say. Well, we've been well acquainted for 34 years with different people in America making attacks on Mr. MUHAMMAD and the original Islam. First, I'd like to bring this clear to you and which I'm quite sure you are aware of - the principle of religion which is allowed or protected by the Constitution. And a person has a right to practice any religion they wish. And so it is with us. I mean this is, you might say, a sort of a hypocrisy of this subject occurring on your show because you don't find this type of discussion concerning religious activity anywhere in America except for relation to the Muslims who follow the Honorable

ELIJAH MUHAMMAD. A person has the prerogative to worship anything as their religion. If they want to say that this cup is their religion (picks up cup), that is between them and the person who will go along with it. And it is no one's prerogative to say it is or is not a religion. This is guaranteed by the Constitution. And in this case we had the original Islam which has been taught by the Honorable ELIJAH MUHAMMAD in this country for the past 34 years. And he is the man of God and if we're wrong then it's between us and our Maker. It is no one's prerogative to classify us or to say we are approved of by any society or by any other group of people.

And we're not seeking it and we don't ask for it.

KUP:

That wasn't AUBREY's point.

JOHN:

Well, I'm saying that BARNETTE here who alleged to have been with us. I mean, we can understand the article in the Saturday Evening Post. We know the reputation of the Saturday Evening Post as a very reckless magazine because they have several suits against them now for libel and slander. In fact, even the subjects that he says on your show are subjects to inspection by attorney because we have an attorney here who is in for this purpose. And the Saturday Evening Post has a reputation for slander. In fact, -

CG 100-35635

KUP:

I gather you put your threat in there very slyly, right?

JOHN:

One of the biggest awards ever made against a publication has been against the Saturday Evening Post, which is also a magazine which is beset with mismanagement and loss of advertising revenue and -

KUP:

I am not going to defend or knock down the Saturday Evening Post -

JOHN:

All this is in connection with understanding the source that is behind this man doing this, because he is a paid man. He was paid for this article in collaboration with someone else and we are very much acquainted with Quislings and how they get their due and so naturally the history of this must be taken into account, too, when you discuss this article on your show because you mentioned the Saturday Evening Post, which right now, this magazine is suffering the loss of advertising revenue and also circulation and a shakeup on their board of management and stockholders fight and everything else. And they are doing everything they can to create attention towards the magazine in gaining circulation. And they are notorious for even printing untruths in order to gain circulation.

KUP:

But the man who wrote the article is right here. Let me repeat, the Saturday Evening Post is not on trial here. He wrote the article. He lived through this experience. You should answer his questions. -

CG 100-35635

JOHN:

The article states that he wrote the article in collaboration with someone else. I mean this is - the Saturday Evening Post is not a magazine of fact but is a magazine of fiction. This is the reputation of the magazine. They have had more serial, more document, more theater and plays written from their stories of fiction, like this, than any other publication in the country. And Mr. BARNETTE, we might say, suffers from a figment of imagination.

AUBREY:

Well I certainly have everything, every bit of evidence to document everything I've said in this -

JOHN:

Well, if you have any evidence of anything or fraud of anything, then you present it to the court.

AUBREY:

I have documents to back up every statement that I have made.

JOHN:

Any evidence that you have. - And when you call somebody a fraud, I mean, first you are a college student, and you cite your reputation for -

AUBREY:

The public -

KUP:

Please, one at a time. Let JOHN finish.

JOHN:

And you cite your reputation for being an educated man and you have evidence, evidence which should be presented in courts. If you have evidence of anything of being a fraud, you should present this thing in a court and not going around by making reckless accusations as you have done and are still doing.

CG 100-35635

AUBREY:

I am submitting my claims to a court of public opinion.

JOHN:

Because you have none. What do you call is a fraud? What do you say is a fraud? Name one thing.

AUBREY:

Each program that has been projected is a fraud.

JOHN:

Name one program. Name one!

AUBREY:

The economic program.

JOHN:

Name one. What economic program?

AUBREY:

The economic program. The \$3,000,000 Islamic Center.

JOHN:

What about it?

AUBREY:

It hasn't been built.

JOHN:

All right. Then what about it? What is a fraud about it?

AUBREY:

It is a fraud because the money was collected for one purpose, and the purpose the money was collected for, the money was never used for that purpose.

JOHN:

Now that is where I won't say that you are a liar because I'll ruin this show, and I'm much too intelligent for that but I'll say as LINCOLN told one of his generals that you be reckless with the truth. But I'll say this, the economic - The three programs that was announced by Mr. MUHAMMAD. Do you know what some of the money was raised for and as I wrote in the paper about this program, this program -

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AUBREY:

Wait a minute. Please, please.
Now -

JOHN:

You said \$3,000,000.

AUBREY:

The \$3,000,000 program.

JOHN:

There was never no \$3,000,000
program. First you have your
facts mixed. There was a
\$20,000,000 program which
we announced.

AUBREY:

The Islamic Center program.

JOHN:

Is a \$20,000,000 program.
And your reputation for keeping
up to date on things was never
very accurate anyway but when
you mention about a \$3,000,000
program first you mention something
which does not exist. There never
was a \$3,000,000 program.

AUBREY:

I completely agree with that -

JOHN:

There was a \$20,000,000 program
which was announced by Mr. MUHAMMAD
and funds -

KUP:

Let me clear up one point, JOHN,
on the program. In your article
you say that this was a \$20,000,000
educational program. \$3,000,000
was raised and never spent.

AUBREY:

Right.

KUP:

That is what the problem was -

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JOHN: He doesn't know anything about this. This is a lie. I say he doesn't have any facts for this and the fact, Mr. BARNETTE. We have a warrant out for him now in Boston for misappropriation of funds.

KUP: Were you familiar with that, AUBREY?

AUBREY: No, sir. This is a quite new and reckless charge -

JOHN: It is not reckless.

AUBREY: - didn't even swear a warrant out.

JOHN: Listen, he was in the organization and this is one of the reasons why he defected from the group because misusing funds and things.

AUBREY: I left the organization sometime -

JOHN: This is one thing he had never stated. I mean, when you write your article why you left, you should -

AUBREY: It took them some time to figure I had misappropriated some funds, when I left the organization in 1963. This is 1965. And you just getting your warrant out? Sounds like a trumped-up charge to me.

JOHN: Another trumped-up article, I mean, are you just writing this article now? You haven't listed one thing as a fraud. What is a fraud?

AUBREY:

The entire program is a fraud.

JOHN:

Now what is a fraud? What program?

AUBREY:

Well, take the program step by step.

JOHN:

I'll take it step by step.

AUBREY:

Well, take a look -

JOHN:

It's on the back page of "Muhammad Speaks" newspaper.

AUBREY:

Right. We're for the war of freedoms.

JOHN:

Right.

KUP:

I'd like to recite once again that I wish one at a time would speak. GORDON, you wanted to get a word in edgewise.

GORDON:

I want to make the point that since this gentleman makes a big issue of the courts and your attorney being here, which is an old gambit I might add, talking business of getting into a squabble like this and they want you to know somebody's listening and therefore you're not supposed to say anything. You know if the courts and the attorneys and all the rest are involved, why don't you take this gentleman to court since the Saturday Evening Post -

JOHN:

I mean, one -

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GORDON:

Let me finish. If he is allegedly so reckless, take him to court and prove that his charge that you people are a fraud, which I would completely endorse having studied the Muslims myself. Why don't you take him to court and have the courts decide in the United States whether what he said is true or false. You make a big issue of all this business of attorneys and all of that -

JOHN:

Well, like I said again, one -

GORDON:

And when this warrant, by the way -

JOHN:

One thing not concerning you at all is our religion and you have no right to tell me how I should act in my religion. I mean, whatever your religion, that is your business. I mean this is the thing that is going on where the religion of black people has been decided by white people and they tell them how they should conduct their affairs. This is what we have, what Mr. MUHAMMAD protests. And how we practice our religion is of no concern to you. You practice yours whatever way you wish. The fact that Islam is in this country is something which is widely known. They have it in the Masonic Society. They practice it. And for you to say that our religion is a fraud. We can expect this from you because Mr. MUHAMMAD teaches the history of the white people

in this country and they are opposed to the religion of Islam and the only success that Islam has been in the last 34 years since the time he has been preaching this religion. I mean, ten years ago, you couldn't find the mention of Islam in even in the printing. His parent corporation, the field magazine, which publishes the Encyclopedia Brittanica, or one of the reference books -

KUP:

The World Book.

JOHN:

They call it Mohammedism. Only since Mr. MUHAMMAD has been teaching has there been any respectability given to this religion and much of it. And concerning your trying. There are in fact. You don't even believe in your own Constitution when you tell me how to practice my religion. I mean this is not your prerogative.

GORDON:

This man has so many charges. We'll be all day catching up with him. Let's go back to the beginning premise. I thought -

JOHN:

Let's go back to the principle of religion.

KUP:

Let AUBREY get the floor, please.

AUBREY:

Beginning with the fraud. The religious, the religion of Islam as practiced by the Nation, the so-called Nation of Islam, is no similarity between orthodox Islam and what the Nation of Islam practices.

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JOHN:

Well, if you must understand

AUBREY:

If you must talk religion in here, one of the principles of Islam is that you pray five times a day and there are certain steps and procedures that you must go through in order to pray. Now, in all the years that I have been in that temple, members have been trying to get the minister to teach them how to go through these "rakas" or how to perform the prayers. They have not been taught yet.

JOHN:

Well, that is something that I say is a lie. I mean, how we - again you must understand. I can understand your being so innocent not knowing because you are being used like so many of our people, being used by the white man to fight one of their causes. Because one, how I practice religion. If I want to worship this cup and worship it on that table or on top of the table, that is up to me. There is no such thing as orthodox -

AUBREY:

Well, if that is what you want to do, that is what you should tell, that is what you tell the public. That is what you want to do -

JOHN:

You don't have to tell the public. You tell the public -

AUBREY:

You shouldn't tell the -

JOHN:

You don't have to tell the public.

AUBREY:

public one thing and do another thing.

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KUP:

One at a time, please.

JOHN:

It is surprising how you allow yourself to be used like this.

AUBREY:

Now, the farthest concern -.
Let's go to the University of Islam.

JOHN:

It is one -

KUP:

JOHN, let him finish.

AUBREY:

Now, a university by all accepted practices, and Dr. LINCOLN, you straighten me out, you straighten us out on this -

JOHN:

Speak for yourself. I asked for no flat reason like that for your magazine article.

AUBREY:

Now a university, in order to be classified as a university in this country, you have to have a certain number of undergraduate and graduate schools. Now the Nation of Islam has been advertising for years in their brochures the University of Islam.

JOHN:

All right, bring it out.

AUBREY:

This is only a grammar school.

JOHN:

Bring it out.

AUBREY:

It is only a grammar school. It's not a university. It doesn't have any colleges. It doesn't have any college students. But yet it's advertised as the University of Islam. This is a fraud.

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JOHN:

All right, let's go to that now.
You say that is a fraud.

AUBREY:

That is a fraud.

JOHN:

Well, this will show you how little - I mean, to be a college student, this is really surprising. This will show that you are still on the indoctrination of the whites. In fact, under Mr. MUHAMMAD we are the only people who rightly have the title to use the word University because ALLAH is the God of the universe and Islam is universal. And using names, any person may use any name they wish to go by as long as they are not using for, is not an illegal name. And Islam is universal -

AUBREY:

It is a fraud.

JOHN:

And so when we say university, the University of Islam has never been represented as a school, as a school of graduate studies. It has been always been told -

AUBREY:

Just a minute, by all accepted standards a university has to have -

JOHN:

That is by your, by white man's standards. By your standards. By the things that you go by.

AUBREY:

When we live in a -

JOHN:

We who

AUBREY:

country we usually use the English language.

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JOHN: We who have knowledge, we have, we know, that when we say the University of Islam it is referring to the school and -

KUP: Let me get this straight now, JOHN -

JOHN: Yes?

KUP: You say the University of Islam is a grade school?

JOHN: It goes from the kindergarten to the 12th grade. Right. And it has never been represented as -

KUP: It has nothing to do with -

JOHN: It is not a graduate school.

KUP: Or a university.

JOHN: The name of the school is the University of Islam.

KUP: Well, the -

JOHN: Because Islam is universal. It assuages (?) even more than this world.

KUP: Well, you explain that by saying this is your decision to qualify that name.

JOHN: No. Mr. MUHAMMAD's decision.

KUP: Yes.

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JOHN:

To qualify this, which is his prerogative because university involves more than just locale of some buildings or 20 things. These are things of the white man's -

AUBREY:

It has to have a couple of undergraduate schools present there.

JOHN:

standards where they have the American Association of Colleges where they say in order for a university to exist and they have proof of it, say all right it must have 20 buildings, one library with 500 books and such and such like that. We're not seeking accreditation from that group and we're not representing ourselves as belonging to that group. And the right of this name to be on this school which goes from kindergarten to the 12th grade which anyone knows and if you've been there and if you ever was around, your eyes really are closed much more than what we thought.

AUBREY:

I've been in quite a few towns.

JOHN:

The school has never been represented as anything more than that. And if Mr. MUHAMMAD desires

AUBREY:

It has been represented as the University of Islam.

JOHN:

This is one of the reasons why he has this \$20,000,000 program is to build, is to build schools of our own among our people. And to have, and he's been stating this that he wants to build. It is in his program. He wants to build; he wants to build houses.

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AUBREY:

That is part of a program. That is a program.

JOHN:

And we have children, we have over 600 children. We have children now who are going to school and we don't have delinquency existing among our children and if we had the facilities we would have -

AUBREY:

This is another fraud.

JOHN:

more than Muslims going there.

AUBREY:

This is another fraud. That you don't have delinquency existing among Muslim children.

JOHN:

Right. The only delinquent we have is you and we're -

AUBREY:

I'm not -

JOHN:

glad that you're not with us.

AUBREY:

I'm not going to belittle, I'm not going to belittle anything that you -

JOHN:

You belittle yourself by being in public.

KUP:

Let him finish, now. One at a time.

AUBREY:

If you do something --, I give you credit for it. But when you say you don't have any juvenile delinquency among Muslim children, you're deceiving the people or you're deceiving yourself. Because juvenile delinquency definitely does exist among the Muslim children.

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JOHN: Name one. Name one.

AUBREY: Several cases.

JOHN: Name one!

AUBREY: In Boston.

JOHN: Name one!

AUBREY: In Boston -

JOHN: Name one!

KUP: Well, let him name it, JOHN.

AUBREY: In Boston, there is a case -

JOHN: Name one!

AUBREY: where a child was taken away from -

JOHN: Name one!

AUBREY: his Muslim parents and taken to his Christian parents in order to stay out of reform school.

JOHN: Name one!

AUBREY: In Boston, Massachusetts, that is the case.

JOHN: Name the people. I mean you are citing something that it is a hypo -

AUBREY: That is the case.

JOHN: Hypo, hypothetical proposition.

AUBREY: It is not a hypothetical case. I know the case.

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JOHN:

Name and names.

AUBREY:

I know the case very well. And in fact -

JOHN:

Name the names. You say something which is irrelevant, immature and not pertaining to the issue. You are a man which does not deal with facts.

KUP:

Let's pause here a moment for a message and we'll be right back.

COMMERCIAL

KUP:

GORDON, you want to get a word in edgewise between these two combatants.

GORDON:

I'll try to. If we accept the basic premise from this side of the table that a group establishes itself as a religion in this country and once having established itself, that no criticism should come, therefore, because the person has his own religion and that is his business and not yours or mine. This would mean then that let us say, then that we can have a Christian group anywhere in the United States set itself up with the word "Christian", which is done all the time, the country is loaded with hate groups with the word "Christian" in the title, -

JOHN:

(Starts to speak)

GORDON:

Let me finish. And then they began to assault Roman Catholics and Jews and anybody that they happen to dislike, but because they are a Christian religion, so-called, and incorporated under that title, no one is allowed to say anything

about the viciousness of the attacks on other groups because they are a religion. This is a totally false premise and the Muslims, like everybody else in the United States, are subjected to press criticisms, television criticisms, analysis and all the rest. There is nothing sacred about ELIJAH MUHAMMAD although apparently you think so.

JOHN:

Well, I'd like to answer you on that. I mean, I can appreciate and understand your type on this because this is written what would be done. Because Mr. MUHAMMAD is a man of God, and we don't object to criticism. In fact, we expect it because it is written that the last day, the last day would have attacks from unbelievers and hypocrites and devils. And so, we can expect this. We understand this coming from you. Because you are opposed to Islam from the very beginning. It is not your nature to accept it. And we can understand your criticizing it and going against it and also opposing it and getting others to do this because it is written, that you'll be doing this.

GORDON:

You weren't listening to what I was saying before.

JOHN:

Because, and from your attack on Mr. MUHAMMAD's position. From your attack on Mr. MUHAMMAD, this shows the, this shows the shallowness of your mentality. I mean, you attack the man because you are on this program.

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GORDON:

I simply said there is nothing sacred about him. Has that become an attack?

JOHN:

I mean he is sacred. I mean, we say that he is a man from God. And not something incorporated or going into the laws of the state on the religion laws. I mean something that he has a message directly from God. And if you object to his methods -

GORDON:

A final point, -

JOHN:

You have the -

GORDON:

A final point -

JOHN:

opportunity tomorrow because he will be at the Coliseum speaking there tomorrow at 2:00 PM and never yet has any white person come up and denounced the teaching that he's teaching for the past 34 years as being something false or fraud as they have paid people among us to do. This has never, there has never been one white man to denounce him. I mean, the man is teaching a religion. He is teaching our people to clean themselves off; he is teaching them not to be addicts. He is teaching them to be self-sufficient and to do things for themselves. Why should you object to this? Why should you denounce this man as not being sacred? What has he done to you? How does this interfere with you? Teaching our people the principles of Islam -

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GORDON:

Can we go back to what I said?

JOHN:

No. Wait a minute, -

GORDON:

You're making a long-winded, -
Can we go back to what I said.

JOHN:

No. You're trying to disguise
yourself and cover up your
hatred for this man which we
all know about.

GORDON:

I mean -

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JOHN: Because you have

GORDON: You said a few minutes ago that you never heard about me.

JOHN: Why are you concerned about him?

GORDON: You said a few minutes ago you never heard about me. So how do you know about all the things I've said?

JOHN: Why are you concerned about him? Why do you come on this program? To discuss MUHAMMAD? I told you -

KUP: Wait one second. This is getting no place, JOHN. Let me turn to Dr. LINCOLN. Let me turn to Dr. LINCOLN, on one side. Dr. LINCOLN, you've made a definitive study of this group. I'd like to get your opinion of the Black Muslim movement. There is no doubt there is some good points to the organization.

LINCOLN: Well, as you know, I made the study as a social philosopher not as a partisan, not as an opponent of Islam and not as a salesman for Islam. What I did, beginning in 1956, was to try to study the movement with all of the tools that a sociologist

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LINCOLN:

normally uses and to get as much insight into the movement as I could get. I feel that I know a little bit about Islam as it is taught by Mr. ELIJAH MUHAMMAD. I do not claim to know all. After all, I was a person outside the movement and not inside and there were certainly some things that perhaps I possibly do not know. But nevertheless I feel that I know something about it and certainly I know something about it from the point of view of a sociologist.

KUP:

Now, you made a statement that there is about 100 thousand members which AUBREY has differed with you on. He claims the membership is much much smaller. About 7,000 I think, according to your article. Is that right, AUBREY?

AUBREY:

Yes. The present membership is at around 7,000, at the peak.

JOHN:

Well, I'd like to comment on that because, one -

KUP:

One second.

LINCOLN:

I'd like to speak to the question. At the time I began research on the movement in 1956, this was several years ago and my estimate of 100,000 members was made around 1960 when the movement seemed to have gained membership and seemed

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LINCOLN:

to have been at a pinnacle.
I have never offered this number
as a hard and fast number for
the membership.

KUP:

Would you make a guess about
its membership today?

LINCOLN:

This was the number at which
I arrived at through my, through
my own calculations, my visits
to many, many temples, to
questionnaires that I sent out,
to talking with other people
and so on. And this also was
not limited to what you might call
card-carrying Muslims. One thing
about the Muslim movement is that
there are many people who apparently
follow the teachings of ELIJAH
MUHAMMAD who are not formally associ-
ated with the movement. Now whether
the membership of the movement is
down to 7,000 now as Mr. BARNETTE
claims, or whether it is up to
200,000 now as Mr. MUHAMMAD claims,
I frankly don't know.

JOHN:

Well, I'd like to make one point.
Mr. MUHAMMAD is not claiming any
membership of any figure. I mean,
well, first of all you must under-
stand the nature of Mr. MUHAMMAD's
mission. I mean, his job is
delivery of a message to the
so-called American Negro and the
principle of Islam is based on
principles of practice or beliefs,
five principles. One is belief

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JOHN:

in the law of the apostles and the books they wrote, prayer, charity, fasting, and pilgrimages when they are financially and physically able. And anyone, if they are practicing no principles, can be a Muslim or may not be a Muslim. It is up to the individual and if a person is practicing a principle that is what makes them a Muslim. And they can be practicing a principle and not necessary for a person to attend our mosque, too, in order to be a member. They can read Mr. MUHAMMAD's life in the paper. Anywhere they get it. They can get it from another person. And that is up to the individual, because we are not claiming membership of any nature.

KUP:

(Starting to speak)

JOHN:

I was going to say this, Mr. KUP. Mr. MUHAMMAD is teaching on nationwide radio across the country every Sunday. We have our paper which is one of the, is the widest circulated news medium among the so-called American Negro that is getting his message out. And any one of the people all across the country hearing may at one time or may at another time be practicing the religion of Islam. And this is what makes a person a Muslim and not cards. We don't carry any cards around or anything of that nature.

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AUBREY:

What is the purpose of the letter that is sent out, JOHN?

LINCOLN:

May I speak?

AUBREY:

Each prospective person who attends a temple meeting, he receives a letter. And he fills it out and either says he has attended two or three meetings and he believes in the teaching and then he signs his name and he gets an answer back.

JOHN:

Well, that explains itself.

AUBREY:

That is the same as his enrollment. What is the purpose of it?

JOHN:

It explains one who has attended the meeting. But we have people who read the "Muhammad Speaks" newspaper, which is out every Friday. With the newspaper we have people listening to Mr. MUHAMMAD's broadcasts which are, which we have on one of the most powerful transmitters in the country, on XERF which broadcasts not only in the United States but all the way up -

AUBREY:

But certainly you don't have -

JOHN:

to the Dominion of Canada, South America and other places.

AUBREY:

But certainly you wouldn't have a letter to, certainly you wouldn't have a letter to claim a person who has been to a -

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JOHN:

This letter -

KUP:

One minute.

AUBREY:

teaching or not. I mean, it is obvious if you see him there at the teaching, he's been there at the meeting. Why give him a letter?

JOHN:

Mr. MUHAMMAD, I mean, Mr. MUHAMMAD and his ministers. They study. After a person hears, they don't have the--. Like you, you're not responsible for yourself anymore. All his job is the clear deliverance of his message to our people and not necessary for them to attend our meetings or attend in mosques or attend meetings of that nature in order to follow. They're told to either accept it or reject.

LINCOLN:

I want to return, if I may, to the question of membership. Because I think that it is important insofar as Mr. BARNETTE has found one figure and I have suggested another. I interviewed Mr. MUHAMMAD less than three hours ago and he said to me at that time that his membership was certainly in excess of 200,000. He did not nail down the figure.

KUP:

What did he base that on, Dr. LINCOLN?

LINCOLN:

Officially, I did not ask him his basis for it but he said that. He also said as far as people who were following him who

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LINCOLN:

were not, I hope you don't find the word offensive, by card-carrying Muslims -

JOHN:

I was going -

LINCOLN:

I don't intend to take offense.

JOHN:

I'm not understanding you, Doctor.

LINCOLN:

All right then. Well, he said that insofar as followers were concerned he perhaps had well over a million. He said perhaps and he didn't know. He did not attempt to be definite at that point.

KUP:

Did he explain why the attendance at the Coliseum is so small then, if he has such a large membership?

GORDON:

--and much less attendance today.

JOHN:

Well, I'll say this -

LINCOLN:

May I continue my statement, please? He also said further that in the last year, this is a statement since the defection of MALCOLM X, it is his claim that the membership has doubled. There is one other point I would like to make for clarification about attempting to take sides here.

KUP:

Well, let me ask you before you leave that field, do you,

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KUP:

as a sociologist, do you accept this as face value or do you have some system of checking this figure?

LINCOLN:

I have no way, no accurate way of course of checking the membership of Islam. I don't believe anybody has. For an organization of this type, it is impossible, so far as I know even for anyone who is a member of the organization to say with accuracy what the membership is.

KUP:

And you're saying his figure may be as wrong as the 2 million or the 1 million or the 100 thousand. Anyone may be wrong.

LINCOLN:

I figure, I would say this. That Mr. BARNETTE arrives at his figure and certainly through a method that he believes to be accurate and true. And I try to do the same thing. But of all the people who have been studying the Muslims and there have been many, I do not know any 2 people who agree on number. I don't think that they can.

KUP:

Un huh.

LINCOLN:

Let's take ALEX HALEY (ph.), LOUIE LOMAX, and since I have been studying the Muslims I have received hundreds of letters from graduate students all over the country and from police officials who have been studying officials who have been

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LINCOLN:

studying the movement and I have never seen two figures that were identical. Also, I will be frank with you. I simply don't know.

KUP:

Yes, that's understandable.

JOHN:

Mr. -

LINCOLN:

One, one other thing. Just as a matter of academics. The question of the word, the use of the word university. I may be able to clear up something along this line. Back in the 1860's and 70's, when most Negro colleges were established in this country, they almost invariably called themselves universities. I think that this was probably to show their aspiration to become universities and probably to elevate at least within their own minds what they themselves were doing. To give you a concrete example. I teach at Clark College in Atlanta, which was established in 1869 as Clark University, when it was really just a normal school at that time. They didn't drop the name university until 1940. I can give you another example. Claflin College in South Carolina, which is a school much smaller than mine, calls itself Claflin University. So, I think, this is perhaps, I don't know Mr. BARNETTE, but

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LINCOLN:

this is perhaps how the use of the name came to be.

KUP:

While we're talking about membership, let me get to another point which I think is very serious. JOHN, I'd like to get your opinion. Because I think AUBREY touched on a very important thing here. He says in the Saturday Evening Post article that he came to realize that the one thing the Muslims cannot live with is success. The Muslims want no part of successful people. For this reason Muslims do not court prominent Negroes. CASSIUS CLAY is one exception, of course. But one thing that has amazed many people is the lack of any Negro intellectual, any Negro of any prominence to support this movement.

JOHN:

By explaining intellectual -

KUP:

Can you explain that?

JOHN:

I mean, intellectual means dealing with a person who has knowledge. It can mean someone who is, when you say intellectual what do you mean, intellectual? Do you mean someone having degrees, going to college and who have a string of degrees?

KUP:

Let's not get into a battle of semantics.

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JOHN: I want to know what you mean when you say university.

KUP: I didn't say that. I said intellectual.

JOHN: Because we have, because we already had difference of words here on university.

KUP: There are many Negro intellectuals. Dr. LINCOLN is recognized as one. RALPH BUNCHE, -

JOHN: Well, I'll tell you.

KUP: There are thousands of Negro -

JOHN: Well, I'll tell you. All the Muslims who follow Mr. MUHAMMAD we call them intellectuals.

KUP: Well, you know they're not, though. To classify the American Negro, -

JOHN: I mean, according to whose standards are you going by? By your standards? The white man's standards? Or are you going by -

KUP: No. I'm going by the accepted standards.

JOHN: Are you going by the standards of the world? Or what people have -

KUP: I'm going by accepted standards, JOHN. Apparently -

JOHN: Are you going by the accepted standards where people are concerned

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JOHN:

about the knowledge of themselves? I'd say that we're all intellectuals. Because it takes a very intelligent man to recognize when he has been lost and cut off from his own people and realize he must now do something for himself. And Mr. MUHAMMAD -

KUP:

Name one intellectual, the status of Dr. LINCOLN -

JOHN:

I'll name one -

KUP:

Mr. RALPH BUNCHE, or anybody else.

JOHN:

I'll name one greater, Mr. MUHAMMAD, because he himself, the very fact that he had this discussion on your show shows he was intellectual. If he wasn't, you would not be discussing him. Here's a man who -

KUP:

No, we discuss people of all walks -

JOHN:

I mean if he were -

KUP:

of life. That's no category.

JOHN:

I mean, by the very fact that he is intellectual is the fact of your conversation here. Because why would you be concerned about a man who went less than a normal grade school education and you have doctors here, you have doctors here, you have Congressmen here and you have college graduates. Why are you college graduates concerned about this little man who is an uneducated man, according to your standards?

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KUP: Well, do you mean that if we're discussing the Klu Klux Klan, -

JOHN: Wait a minute -

KUP: on the same level that you would say these were intellectuals, because we're discussing them?

JOHN: No, -

KUP: Is that your argument?

JOHN: No, I'm saying this. It is even more to his credit that he can take people who were formerly dropouts out of school - inspire them to do things for themselves.

KUP: Well, let me go back to the original question, JOHN.

JOHN: If we felt like going to school, we have, we don't make claims. We're not braggarts or going around bragging and saying who we have in our midst. Because in Islam we accept everyone; whether they be uneducated or educated, whether they be professional or unprofessional. I mean, we have many in our group. I don't mean we don't go around telling you that this man does good. Like they do in the American society where they have these status symbols and things and we, who belong to a certain category that you had \$10,000 and you have a ranch home and all these different things. Because we're not concerned with those status symbols. Or you go to Brown University, -

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KUP: Well, you made your point; will you hold it?

JOHN: Because I've gone to school myself. We have a -

KUP: Let me turn to a sociologist. Let me turn to a sociologist. One second, JOHN. This will be an interesting point for a sociologist. Can you explain, Dr. LINCOLN, why on my terms, no Negro intellectual or no Negro of any stature has accepted or supported ELIJAH MUHAMMAD, the Honorable ELIJAH MUHAMMAD?

LINCOLN: Well, essentially this is a mass movement. And as a mass movement, it will have an appeal to a certain class of people which will not normally -

KUP: What kind of people would you say are included in this class?

LINCOLN: I would say that it would appeal primarily to the people who are the most disprivileged, the people who are the farthest down and the people who have not been, for reasons of various kinds of profession, to make their way successfully in today's world in which they live. And these are likely, though not exclusively, they are likely to be the people that include fewer of what we would call intellectuals and other groups. However, there are some people in the Black Muslim movement

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LINCOLN:

who are well-educated and I can think of at least one who might be called an intellectual. This is LONNIE CROSS, who has a doctorate in mathematics from the University of Michigan, I believe, and who was chairman of the department of mathematics or at least taught mathematics at Atlanta University. I believe he is at your Washington Center.

JOHN:

In fact, we have many intellectuals. Dr. CROSS is one of your associates. But we have many more who go to college and schools -

LINCOLN:

This I don't doubt but I just want to point -

JOHN:

We graduate them ourselves. We have some going to Harvard. We have some going to Brown. We have some going to Loyola, right here, the University of Chicago. We have some going to, going all over to schools.

AUBREY:

(starting to speak) - In the whole time I was in your organization, -

JOHN:

Let me finish -

KUP:

Go ahead, JOHN.

JOHN:

I want to talk. Let me finish. One more thing you understand, too, is what you might call the intellectual classes going on. Anyone who made a study of revolution or change always

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JOHN:

finds that the intellectual class are generally the privileged class going with the present society. And Mr. MUHAMMAD is teaching a religious movement which is dedicated to change in the last day. Where a divine God with the, or the God will be behind them. And you have a similar parallel, a precedent in the history of Moses. Because Moses too, history is compared to Mr. MUHAMMAD. They were both uneducated people and they had what you call the uneducated with them. I mean the people that were following Moses were uneducated and the intellects opposed him like they oppose Mr. MUHAMMAD. And they objected to him because they went along with the Pharaoh. Because the benefits and the stature they received were granted by the Pharaoh. And this is the only way they could maintain these things by continuing to go along with Pharaoh.

KUP:

Your history is a little bit wrong, JOHN, but we have to, pardon me, JOHN, we have to interrupt for a message. We'll be right back.

COMMERCIAL

KUP:

A short time ago, gentlemen and audience, we had the late MALCOLM X on the show and we'd like to show you a clip from our previous broadcast of January 30th, a few weeks before he was assassinated; to show you what he said on this show, after which we'll come back to hear from CASSIUS CLAY.

VOICE:

MUHAMMAD is a faker and -

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MALCOLM:

If ELIJAH MUHAMMAD really believed in the same god that I believed in; I believed in ELIJAH MUHAMMAD stronger than he believed in himself. I believed in his God more than he did and I was not aware of this until I found that he was confronted with a crisis in his own personal moral life and he did not stand up as a man. Anybody can make a moral mistake but when they have to lie about it and will be willing to see that murder is committed to cover up their mistake, not only are they not divine, they're not even a man. If a man sits as a judge and a woman is brought in front of him and charged with adultery and the judge himself is the one with whom she committed adultery but the judge stands up and berates the woman, letting no, in order to make no one even suspect that he is the real criminal who was involved with the woman and humiliates her and then sends her into isolation, completely destroys her reputation, with no kind of protection for her, of her whatsoever. And she takes it, she loves him so much and believes so strongly in his sense of justice so much she allows herself to be projected almost as a prostitute and that man permits this, then that is not a man. To have gotten weak for a woman is one thing. It is human, and it is natural. But after getting weak and completely destroying her reputation, to do nothing whatsoever to protect her as a woman, then he is not a man. And to commit murder and to see followers line up to kill each other and to mutilate each other, then this is not a man.

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VOICE:

Doesn't ELIJAH MUHAMMAD preach non-violence and the non-use of guns and weapons and so forth?

MALCOLM:

When I was in the Black Muslim movement we never carried weapons. We were taught against that. And we were never taught that. We never actually fought at any time. We were told that God was going to come, you know, and do all these things. When the Muslim brothers were beaten in Louisiana, we weren't allowed to fight back. Nothing was done to equalize the situation. ELIJAH told us that God would come and do it. But to show you that there is lack of consistency. Now he orders his followers to go out and attack each other, to mutilate each other. If the ability, the talent, the skill, the know-how, the Black Muslim brothers have been trained into were used against organizations like the Klu Klux Klan or the White Citizens Council or the racist elements in this country, then I could somewhat go along with the present trend of their fighting each other, too. But when all of their physical energy is expended fighting only, fighting each other then I say something is wrong.

KUP:

Are you trying to tell us that there's been an attack on your life because of your withdrawal or dismissal from the Muslim organization?

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MALCOLM:

I've had, I've had several.

KUP:

You have?

MALCOLM:

And just thanks, thanks to Allah, I, so far, I've been successful. But I'm like this. I believe that when you are born, a black man born in this particular society, you are faced with certain dangers already. You get used to it and plus the stand I took when I was in the Black Muslim movement was uncompromising. I defended an indefensible position, I think, and I was that indefensible position. Anybody who defends an indefensible position as well as I did must have believed in it.

KUP:

You want to apologize to me for our first argument many years ago -

MALCOLM:

No. No. No. I won't apologize, KUP. For this reason. You see, I don't think that the burden is upon any black man in this society to apologize for any stand he takes for this reason. Most of us are attracted to things extreme primarily because of the extreme negative condition that we live in and that has been permitted to exist already far too long.

KUP:

Yeah, but our first argument, Brother MALCOLM, was not over that condition which I readily admitted. Mine was over the position of the Black Muslims, the very thing that you are now denouncing and let me say this -

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MALCOLM:

Mind you, when I denounced it I said this; that I'm not denouncing it because society wants me to or some agency wants me to. And I'm not denouncing, I can explain its existence and defend its existence.

KUP:

That is because you're very glib and very able with words.

MALCOLM:

No. No. The Black Muslim movement is the result of the failure of a society. The hate that exists in the American society is what has produced the frustration that exists in black.

KUP:

The same thing is true of the Klu Klux Klan.

MALCOLM:

No. No. No. It is a different thing altogether.

KUP:

But the same thing is the root of racial hatred, is it not?

MALCOLM:

No. No. No.

KUP:

Sure it is.

MALCOLM:

The Klu Klux Klan is a part of this society.

KUP:

It is the result of racial hatred.

MALCOLM:

No. The Klu Klux Klan -

KUP:

and your Black Muslims is the result of the racial hatred at the other end.

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MALCOLM:

Sir, the Klu Klux Klan is, is a part of the society which has absolutely not fulfilled itself, fulfilled its promise for 22 million black Americans. And it is the part of that society that has been used to frighten the black Americans into taking positive action to eliminate the negative conditions. Now, the Black Muslim movement is the result of frustration that exists among black people and who see no hope of the society itself creating a real door so they take the door that is placed in front of it. Now, I myself as I said, I am a Muslim who believes in brotherhood and who believes in not judging a man by the color of his skin. But on the other hand, I have to face the reality of the fact that I live in a society in which brotherhood has not become a reality and because of that, then I have to take a stand that is uncompromising on the side of my people against anything or any person that stands in the way of our being recognized and accepted as human beings in the same context with all of humanity.

KUP:

We have to pause here for a message but before we do, I'd like to make a point that we knew that MALCOLM probably would say some derogatory things about ELIJAH MUHAMMAD and we asked the Black Muslims or the Muslims as they prefer to be called, to have a representative here, either in person or on the hot line. They declined but they said they may have an answer here next week.

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END OF FILM CLIP

KUP:

And now we can switch to that next week and representing the Muslim organization is the heavyweight champion of the world, CASSIUS CLAY, who prefers to be known by his Islam name, MUHAMMAD ALI. JOHN, I think that's the right facts, are they not, that you promised to have the champ here the following week?

JOHN:

I did.

KUP:

All right, we'd like to have you see now what the champ answered in his appearance the following week.

FILM CLIP

KUP:

Champ, last week a friend of yours, MALCOLM X, said on this show here and he denounced the so-called Muslims of which you are a member and he denounced the man you call the Honorable ELIJAH MUHAMMAD, the leader of your group. Perhaps you had a report on this and I wonder if you would like to retaliate because at that time the Muslims told me they'd like to have you come on and answer MALCOLM X.

CLAY:

I have one thing to say. First of all, I am the heavyweight boxing champion and by accepting the Islamic religion here, it has seemed to cause a disturbance and hundreds of people are joining and are sympathizing

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with it daily but they're just not recognized because they're not famous but they've made a big case out of me and they're putting me in the position of being an authority or a minister which I am not. The knowledge that I have is a grain of sand in a desert compared to the knowledge of the Honorable ELIJAH MUHAMMAD. So what, as far as MALCOLM X is concerned. I mean I don't even think about him. We don't think about him and I'm not retaliating. I don't want to say anything about him. I'd rather not talk about him. He's nothing but a fellow who was an ex-dope addict, a prisoner, a jailbird who had no education, couldn't read or write, who heard about the Honorable ELIJAH MUHAMMAD, who took him off the streets, cleaned him up and educated him enough to go out and debate and you might say defeat any opponent that he met in interviews and -

KUP:

Debates?

CLAY:

Yeah. So now that he has, you know he made a statement about an airplane blowing up, 130 whites from Atlanta, and he wasn't representing the Honorable ELIJAH MUHAMMAD when he said that. And naturally he had to let the world know that he's not that kind of man to make mark of things like that and also the death of the President, the great President KENNEDY, one of the best presidents we ever had in America. He also rejoiced over that. So naturally

CLAY:

the leader is a wise man. He had to set him down and tell him that we don't do things like this. The press kept building him up and making MALCOLM X think that he was the number 2 man. MALCOLM X the number 2 man. MALCOLM X this. Well, if you don't know much about this you would think MALCOLM was the leader. And he got the big hand. The press got it and now he was. He couldn't take the spanking. He disobeyed our leader. He came down to Miami, Florida. I was nice enough to pay his way and his family's to Miami, Florida. And I took him his dinner every day. Because he couldn't eat in the motel that he was staying in because they served--. And I have heard him say many a time that we are not Black Muslims. That is the name the press gave it. I understand that he was on television saying that we are Black Muslims. I understand that he also said that he didn't, that he had heard that Islam in the East is taught different from it is in the West. And he believes in the Holy Koran and the teachings of its people. Well if that is true, those people in the East believe in the Holy Koran. They have the Holy Koran. And in the Holy Koran it says that Muslims don't take Jews and Gentiles for friends. Or use a Christian for friends. So how can he go back and say that everybody's the same according to Islam when the main book that they read in the East says this.

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KUP: Well, I'm glad for one thing - that you don't want to attack MALCOLM X as you said in your preface (laughs).

CLAY: Oh, no. We don't even -. Oh, I forgot, another thing I want to say, too. He is no longer MALCOLM X as he has denounced. This -, why go around calling himself MALCOLM X?

KUP: He says Brother X, I think, or Brother MALCOLM, rather.

CLAY: He is none. He is just MALCOLM LITTLE. L I T T L E. Little, nothing. Just like he was before he heard this. He's MALCOLM LITTLE. He's no more X. X is a badge of honor that you receive once you become a follower of Honorable ELIJAH MUHAMMAD. So now that he has denounced it, understand that we should break up this calling his MALCOLM X because he's no longer X..

KUP: Well, I'm glad we should, I'm glad we can resolve this whole problem with one little statement by you and forget about the religion.

CLAY: That is all. I'm, I'm -

KUP: I think it is very commendable of you to say you're the heavyweight champion and you speak only as a heavyweight champion and not as a -

CLAY: and don't talk -

KUP: and not as an authority on -

END OF FILM CLIP

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KUP:

Did you, did anybody have any comment on -

JOHN:

Yes, I'd like to say something on that -

KUP:

- get some contradictory viewpoints expressed here?

JOHN:

One, as a result of MALCOLM's death. The press has used his death in order to create and generate more opposition to Mr. MUHAMMAD. You know, it is really surprising to see the extent that white people will go to, in order to gain opposition to MUHAMMAD. They will even take someone who denounced a president or who make a mockery of some of their own people who died in order to build up opposition to MUHAMMAD.

KUP:

Why do you say the press does that? The New York -

JOHN:

and the authorities -

KUP:

police are the ones that say the man they have arrested was a member of your organization. It wasn't the press.

JOHN:

No. I beg your pardon. They have not. The press, too, they have used this. They put statements out that someone is coming after Mr. MUHAMMAD.

KUP:

The press hasn't made up these statements. These were all made by people who -

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JOHN:

The press has done this. They have done this. They say they have names of it. If they have someone making a threat against them, the only proper thing to do is to arrest that person. But they have permitted this thing to go on because they hope to promote some type of conspiracy in an effort to see that Mr. MUHAMMAD is killed.

KUP:

Who wants to?

JOHN:

Well, like I say anyone doing this is meeting their own certain doom.

KUP:

Who wants to?

JOHN:

Anyone. I say white America is doing this because they have never yet permitted anyone to go on TV or radio and make threats and against a man's life. I mean, like here this is a legal matter. But they have permitted this thing to go on in the case of Mr. MUHAMMAD. And he is not afraid and neither are his followers afraid. And he stated yesterday at the Coliseum that anyone that is going against him, I mean, they is playing with their, I mean, their own doom. And they're using this incident of MALCOLM's death in an effort to generate opposition -

KUP:

I don't know who you mean by that. The New York Police are the ones who

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KUP:

cited the man they arrested as
a member of the Black Muslims.

JOHN:

They are citing this. This is a
matter for the court. I mean
they say, even then, a man is
innocent until proven guilty, until
proven guilty.

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KUP: Nobody said he is guilty. They just arrested him on charges.

JOHN: I'd say this is so. Which I don't know -

KUP: GORDON, -

JOHN: I'm saying that they have never yet permitted anyone to go on TV and give a man nationwide cover, week after - day after day, and let the world know that he is coming after Mr. MUHAMMAD. This is unprecedented. And this shows the hypocrisy of the authorities themselves -

KUP: Why do you think the authorities are surrounding the Coliseum, if not to protect ELIJAH MUHAMMAD?

JOHN: Why are they - . They're not trying to protect Mr. MUHAMMAD. Yesterday they offered their protection to him. But they won't even get their police guard in front of his car going to the Coliseum. They put the car, the police guard, in back of his convoy and stopped at every red light and so in case someone is after him they can get him and say they hope they got him.

KUP: Now, JOHN, you know that's ridiculous charges. The police -

JOHN: The police -

KUP: are out there 100 strong to protect ELIJAH MUHAMMAD from any possible injury.

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CES:cmh

JOHN: They're not doing their job the right way.

KUP: You know that they've taken every precaution possible.

JOHN: They're not doing their job the right way. If they were doing it the right way, they would do it the right way. I mean, we know something true about how to protect a man and Mr. MUHAMMAD is well protected. And we're not asking for police protection. They're doing this on their own. But they're doing a job which -

KUP: Now you're making a contradiction.

JOHN: They're only making a show of it.

KUP: First of all you say the police are doing it on their own. Why are they expending over 100 men or more to protect -

JOHN: This is their duty.

KUP: If they're doing it on their own -

JOHN: We're citizens, too. Like the man says, we pay taxes like anyone else. We're a member of society. We're entitled to -

KUP: You certainly are. That's what the police are doing.

JOHN: And Mr. MUHAMMAD says if the police couldn't stop it, we'll stop it.

KUP: But the police are doing everything they can.

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JOHN: But, if they permit people to go around and make threats at us, which they are doing -

KUP: Well, you can't stop a person from making a threat. You can arrest him if you can find him.

JOHN: Oh yes, you can. You don't give them publicity. You don't put them on your TV show and make threats. You don't -

KUP: They'd like to find them. Why do you think they're searching the highways for -

JOHN: You let a person come on your show and make a threat?

KUP: No.

JOHN: Mr. KUP, I mean, no, let's not be naive now.

KUP: Who made the threat?

JOHN: I mean, they had people making threats. LEON AMERCE (phonetic) and other people saying they are going to threaten Mr. MUHAMMAD's life. I mean, this is something they want to promote in this country. We know this.

KUP: GORDON, you wanted to get a word in edgewise.

GORDON: We hear a lot of words but very little real hard information. To begin with, the courts have already convicted in Massachusetts, KUP, a number of Muslims, actual active members of the

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GORDON: (Continued)

Muslim Mosque in Boston who were beating up ex-Muslims who have simply left not to tell their stories. AUBREY BARNETTE wasn't able to tell a story to the Saturday Evening Post until after he was beaten viciously. There are hospital records and there are court records and there are hard convictions. Now these are facts. These are actual members of the Muslim temple in Boston and elsewhere who have been convicted in the courts of the United States. And let's wait just a little bit longer about the shooting of MALCOLM and you will probably see that RONALD BUTLER is indeed an active member of the Muslim movement in the New York area. And the courts, and the courts of the United States will decide these matters regardless of all of this glossing over to decide, what thing we're talking about today.

KUP:

But you did say in a press conference, JOHN, that you did not know of any BUTLERs who was a member. Did you make that statement?

JOHN:

I didn't know of any. - didn't know any of them. Outside of knowing him as a member. I say we're making an investigation -

KUP:

But the police of New York said he was. For what reason -

JOHN:

The police say a lot of things in New York. They say they accused ones, accused of broke into our

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CES:cm

JOHN: (Continued)

homes in New York. They accused us of 108 charges against us. But the court proves this is wrong. And they arrested Mr. MUHAMMAD. He served five years in a Federal penitentiary for nothing. Because he practiced the religion of Islam. I mean, this doesn't make it right, because the police does it. They do a lot of things which are wrong in this country. This is one of the reasons why Mr. MUHAMMAD is in this country - to get our people free so they won't meet the doom that is coming from those who desire to do wrong. And for any white man to promote, to try. I mean, our people are well aware now of any white man taking a great interest in the Muslim movement. I mean, why are you trying to be a benefactor to certain Negroes. I mean, at this late day and time? I mean, why are you so much concerned with it? This is not your religion. I mean, what effect does this have on you?

GORDON:

We are all -

JOHN:

You say you are Unitarians. If you're Unitarians, you should be concerned with your own religion. And practice it. I mean, it's not your prerogative.

KUP:

JOHN, do you admit though, if a religion is a fraud - I'm not saying your religion is - but if it is a fraud do you mean that we shouldn't discuss it?

JOHN:

But this is not a fraud. Mr. MUHAMMAD, he says -

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CES:cmb

KUP:

He claims it is a fraud.

JOHN:

Let him face Mr. MUHAMMAD. I mean, why does he seek God?

GORDON:

Oh, I'll be glad to debate him. Would you like to arrange a debate between the two of us?

JOHN:

I mean, you say he is a liar.

GORDON:

I'd like to arrange a debate and discuss the whole thing, everything, the religion -

JOHN:

We say you are not with the truth. But Mr. MUHAMMAD has gone out 34 years, - I mean, there, you all try to promote other people to attack him and to oppose him. I mean, this is written. In the Bible is one -

GORDON:

He is getting off the track here.

JOHN:

You're getting off the track because you tried to deny the fact that Mr. MUHAMMAD is a divine man and you try to mislead people into thinking that this is some type of religion that he concocted himself, that he is self-sent. He isn't from himself but he is from God and this is the outstanding thing that white people concentrate on, harp on, is to keep our people from following a man of God because they know that Mr. MUHAMMAD is the only salvation.

AUBREY:

The reason I say -

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KUP:

Let AUBREY get a word in.

AUBREY:

The reason I say the Muslims are a fraud, JOHN, is because there are so many contradictions between what the Muslims say they stand for and what they actually stand for.

JOHN:

Well, you haven't named one yet.

KUP:

Let him finish, JOHN.

AUBREY:

Okay. Next, starting we'll take - "Muhammad Speaks" newspaper. The first thing that you say is we want freedom. We want full and complete freedom. But do they give freedom to their members? No. The members in the organization of, in the Nation of Islam, live a completely dominated, restricted and confined life. They are forbidden to participate in society in any way.

JOHN:

I beg your pardon. Do you read the Holy Koran? The Holy Koran says there is no compulsion to religion. So evidently you don't even practice religion.

KUP:

JOHN, one second. Let him finish.

AUBREY:

You're not following the Koran. That's what I'm saying. You say one thing and give the members another thing. The members have to give up all their freedoms. Their freedom of association. Their freedom of speech. A Muslim member can't come out here and give his opinion of what he thinks is the matter. There is only one spokesman in every Muslim organization.

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JOHN:

Well I say, you don't know. You don't understand the organization.

AUBREY:

You don't have freedom of speech. You don't have freedom of association. A Muslim member can't, he is forbidden to attend a Christian funeral or a Christian wedding or anything like that. And he's completely controlled.

JOHN:

Well, I'd like to say. Let me say. I'd like to answer your question -

AUBREY:

So the Muslim members are not free.

JOHN:

I'd like to answer. You don't understand the organization. One, if you understand Islam, I mean, all members, all religions teach members -. Even the Catholic Church teaches their members not to consort with non-members. I mean this is prevailing in any religion.

AUBREY:

There is a contradiction again.

JOHN:

--not to consort with non-Catholics. They are even forbidden to marry non-Catholics except with the special dispensation of the Pope. Or the church -

KUP:

You don't know what you're talking about.

JOHN:

But they aren't taught to go to other churches and things. They aren't taught to read a bible other than the Douay Bible.

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KUP: He's talking about meeting society -

JOHN: I mean, even society. Anyone that is trying to do good, don't want to mess with evil influence and this doesn't mean you understand change.

AUBREY: Anyone -

JOHN: Mr. MUHAMMAD says even the Holy Koran say do not take Jews or Christians for friends.

KUP: We have to interrupt here. Pardon me. We have to interrupt here for a message and we'll be right back.

COMMERCIAL

KUP: We're back on the air, GORDON, and you wanted to get a word in.

GORDON: I sure do. I'd like to say something just briefly about this whole question of freedom of religion in the United States. ELIJAH MUHAMMAD obviously, KUP, has the right to set up any kind of a sect that he wants and since he's being so amply protected today this means that we believe in this in this country and we allow him to practice. But freedom of religion does not mean that because he claims that he is sacred or divine that I have to accept it. I am free to disbelieve in ELIJAH MUHAMMAD and I most certainly do. Now, many years ago Father Divine came along and told his followers and in no sense do I equate by the way Father Divine with ELIJAH MUHAMMAD. They were two different kettle of fish

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GORDON: (Continued)

indeed. But Father Divine told his followers that he was immortal and I was in Philadelphia and New York and I said he was not, and he was going to die some day. And I was considered extreme and a meddlesome white man and all the rest for saying it. Well, lo and behold, Father Divine is dead and he wasn't immortal and I wasn't incorrect nor disrespectful to suggest that maybe he thought he was immortal. But time is going to catch up with him, too.

JOHN:

Well, I'd like to say this, too. Mr. MUHAMMAD did not set this religion up. This is where you make your error. Or you don't make an error. I'd say you deliberately twist the facts in saying that he set it up. He did not set it up. Islam is the religion of God, and Mr. MUHAMMAD is the Messenger of God. And when you refer to Mr. MUHAMMAD or Mr. DIVINE as a kettle of fish, I mean, I wish you would use the same terminology in referring to the Pope or to the Rabbi or the members of your church. I mean this is not -

GORDON:

I'd be happy to. The Pope and the Unitarian Church are two different kettle of fish, too.

JOHN:

This is not being respectful. For you to use such shallow terms is not proper. I mean, let's be courteous anyway.

GORDON:

But your man, your man calls me a white devil all the time. That's very proper, isn't it?

CG 100-35635
CES:cmb

JOHN: He says -

GORDON: I'm a white devil. Don't forget that.

JOHN: Your people call us for years niggers. And we had to prove that we were not.

GORDON: Not all, not all of them.

JOHN: He said that God told him. He said -

GORDON: - doesn't and KUP doesn't.

JOHN: He said that God told him and he answered us thousands of times through the white press, through the Nation, he writes in their paper and says on their radio that God told him that the white race is the race of the devils and if you're not, this is your argument with God. I mean if they're not, prove that you're good. Prove that you're doing good. I mean, why are you concerned with our religion?

KUP: That's a pretty hard deduction to swallow, JOHN.

JOHN: I mean, you call us niggers and things -

GORDON: As have all other deductions been today. Hard to swallow.

JOHN: I mean, you call us -

KUP: JOHN, let me interrupt for just a second. AUBREY came all the way from Boston as did GORDON and they want to say a few comments, make a few comments here.

CG 100-35635
CES:cmb

AUBREY:

Well, JOHN has been dominating the time for the last hour or so. He's been going around the world, back again and back into the century.

JOHN:

That is what we call a universe.

AUBREY:

He has discussed today the Muslim program. Are they a fraud or aren't they a fraud? Now, on the back of every edition of "Muhammad Speaks" newspaper they list what the Muslims want. And what they want and what they actually get, what they stand for are two different things. They say they want justice. Now a few minutes ago JOHN talked on the program in reference to, about a person being a Muslim. He said that in this country at least a person is considered not guilty until proven guilty. That is correct in this country but not in the Muslim movement is the numerous trials they have there. They have trials of the members who have broken such laws as going to the theater or going to a sporting event or such things as that. They have these trials -

KUP:

Pardon me just a second, you said, going to a sporting event?

AUBREY:

Oh yes, this will be the first time in the -

KUP:

They had one today at an earlier time.

JOHN:

I'd like to interrupt. When a man is telling a natural lie, I'd like to interrupt. Because one, we have all types. Mr. MUHAMMAD does not encourage going to sporting events where they have gaming and gambling of that nature but we have many different types of athletic participation. We have basketball. We have -

CG 100-35638
CES:kmm

KUP: All right. You made your point.

GORDON: - intramural sports.

JOHN: - and all of this nature. I mean, -

KUP: All right, JOHN. Let AUBREY finish.

AUBREY: You were forbidden, JOHN, to attend in the Muslim organization -

JOHN: I beg your pardon.

AUBREY: any sporting event where anyone else attends, where the general public attends. You are forbidden to do this -

JOHN: I beg your pardon. I beg your pardon. You are not telling the truth.

AUBREY: Of course, there are big guys and little yous in the organization. There are big guys and -

JOHN: You will be - . I must interrupt -

KUP: Let him finish, JOHN.

AUBREY: You have a law in your organizations that you cannot associate with non-members or members who are out. Why don't CASSIUS CLAY get put out when he was associated with MALCOLM when MALCOLM was out?

JOHN: Well, like any group, they have religious ruling. I'd like to explain this. Like I say, you don't understand our organization.

CG 100-35635
CES:kmm

AUBREY:

I don't understand that organization because that organization -

JOHN:

Please, Mr. KUP. I gave you courtesy to finish.

AUBREY:

- what it is publicly against.

JOHN:

You don't understand our organization. I mean, like you said; restriction. I mean Islam does not, Islam takes restrictions off our people. This is one of the reasons why Mr. MUHAMMAD is offering to us -

AUBREY:

That's not right.

JOHN:

Please, please let's be polite now. You are asking for politeness. Mr. MUHAMMAD -

AUBREY:

I'm asking for politeness. I'm asking for the answer to the question.

JOHN:

This is one of the reasons why he is offering Islam to our people because it relieves restrictions from us. It gives us a wider, broader friendship. It is like our friends go beyond America, throughout the world, and we are not restricted. In fact, we can do more things than ever. I mean, you talk about being restricted - to evil things. Yes, I mean this is Mr. MUHAMMAD's program to get our people to refrain from evil habits -

AUBREY:

Please, please -

JOHN:

or participating in evil environment, things which will make them sick and not according to their own.

CG 100-35835
CES:kmm

JOHN:

He has restricted us from this,
from even more. He restricted us -
from drinking, from participating -

AUBREY:

This is very good -

JOHN:

from laziness and from shallowness
and from all the other different
things and if we have restrictions
of any nature, they are from white
people.

AUBREY:

(tries to speak)

JOHN:

One of the reasons why you object
to the religion of Islam is because
in Boston, Boston is noted for a
great integrated, mixed society
where they have many mixed marriages
and mixed religions going on.

AUBREY:

That's got nothing to do with it.
I don't have a mixed marriage.

JOHN:

And this is one of the great things.
This is one of the things that you
are noted for. Because you have
a wife and everything and you have -

AUBREY:

I have a wife who was a Black Muslim
member just as I was.

JOHN:

And this is one of the reasons that
you object -

KUP:

Just one second.

JOHN:

to Islam because you had an extra-
marital affair with -

CG 100-35635
CES:kmm

AUBREY: Let me talk!

JOHN: white woman and you object to Islam because Islam doesn't condone this. We are well aware of your tricks.

AUBREY: That is certainly a lie.

JOHN: - and Boston is noted for that.

AUBREY: It is noted for -

JOHN: And this is one of the reasons why Mr. MUHAMMAD has established Islam in that city. Because Boston is known for Negroes -

AUBREY: There are also laws of libel and slander because I will certainly see you in court.

JOHN: Go right ahead. Go right ahead because this is well known.

AUBREY: The man -

KUP: Hold it just a minute. Dr. LINCOLN -

LINCOLN: I was just wondering if we could re-establish our grounds so we can hear one man at a time.

KUP: We can try desperately. Go ahead, AUBREY.

AUBREY: JOHN is making reckless and senseless charges.

JOHN: No, this is not reckless.

AUBREY: I'm glad you're making them because I think that I can sue -

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CES:kmm

VOICE:

You can get your lawyer -

AUBREY:

Right. And let me quote something which WALLACE MUHAMMAD said. It was published in the newspaper. You can quarrel with them if you want to. I understand he attended the meeting. The main laws of the organization are to refrain from adultery, fornication, smoking, drinking, lying and stealing. The members of my father's staff are guilty of some or all of these evils. There have been beatings, lies and hypocrisy. They have written, they have presented, my father as a holy image and misused thousands of dollars. So there are laws and restrictions but they don't apply to anyone. They only apply to the small members, the members who don't reach the high echelon. Now another thing they see in "Muhammad Speaks" newspaper is we want equality of opportunity. There is no equality of opportunity in Muhammad's Mosque, there is favoritism. There is nepotism practiced in the organization and there is favoritism. Only a few people ever benefit from being in the organization. They also say we want justice, but they don't give justice to the members. Anyone who would dare plead not guilty to a charge, he is charged with being beat up and run out of town as was JAMES 5X, 6X in Boston, who not only was he put out of the organization but beat up and run out of town because he said he wasn't guilty of the charges.

KUP:

You said in this article, AUBREY, that you lost a lot of money as a result of your membership. What did you mean by that, that you were practically

CG 100-35635

CES:kmm

KUP:

destitute after you left the organization?

AUBREY:

Well, in the Muslims, the Black Muslim organization, they have what they call charity. And this is a charity slip for Muhammad's Mosque Number 27, Los Angeles, California, which incidentally my cousin, the late WALLACE STOKES, was a secretary of, and each temple across the country has these donation slips and each member is expected to donate. In Boston it was \$10.00 a week. Each and every week. It's not a donation because if you don't donate it, they'll bring you up in front of the temple, in front of all the people, embarrass you, ask you why you couldn't do better and they also have enforcers to make sure that you donate this money.

KUP:

They have what?

AUBREY:

Enforcers.

KUP:

Enforcers?

AUBREY:

to make sure. They have a strong-arm group within the Nation of Islam, within the FOI, which would make sure that these men who fall behind in their payments come up to par and donate this money which they say is charity but charity is something that is supposed to be given freely.

JOHN:

I'd like to say something about this.

AUBREY:

But donations in the Nation of Islam are not given freely. It is something that is coerced.

CG 100-35835
CES:kmm

JOHN:

Well, anyone that belong to any religion is required to give.

AUBREY:

That's right.

JOHN:

And this is in Islam. In fact, one of the principles - you can't be a Muslim unless you give.

AUBREY:

Right again.

JOHN:

And what we have, we have duties and we have obligations. We have certain obligations which we must meet and those who follow the program they do it. And those who don't follow - we don't require it, Mr. KUP, because they're not a Muslim. So we don't expect it of you, but those who say they're with us -

KUP:

I - may join after today's session.

JOHN:

Well, that's your, if you can follow the principle you may be a Muslim. We don't object to it.

AUBREY:

But you won't be able to get him in ELIJAH MUHAMMAD's temple as a Muslim.

JOHN:

Please now, the ground rules have been established. But anyone who belongs to any religion - Judaism or Catholicism or Protestantism or Unitarianism, they have offerings, I think, this is their purpose and in Islam we do it. In as broad a sense we give.

KUP:

You missed the point, JOHN, that there is physical violence if you don't make your contribution.

CG 100-35635
CES:kmm

JOHN:

No. This is not true. Because there is no compulsion and anyone, any group, certainly they are required to give. But no one is compelled to give, because our people receive benefits, in fact, for what Mr. MUHAMMAD has to offer to our people if he asked us to stand on our heads and turn our pockets inside out, he would not offer, he would not be asking too much. Because he is offering everything to us. He is offering, too, the reality of God and in return we have nothing to give back. And so anyone that would object to this, we don't want them with us. We ask them to leave.

KUP:

Let Dr. LINCOLN get in -

AUBREY:

Before Dr. LINCOLN gets in, I'd just like to make a comment on his book, Dr. LINCOLN's book. He wrote a book some years ago about the Black Muslim organization and this is another one of the restrictions in the Nation of Islam. The Nation's rank and file members were forbidden to read that book and forbidden to purchase it.

JOHN:

I beg your pardon. Because the rank and file - anyone may buy the book. The book's on the newsstand. They're not forbidden to -

AUBREY:

If they are caught buying or reading it -

JOHN:

In fact, this Dr. LINCOLN will testify to himself.

CG 100-35635
CES:kmm

KUP:

Dr. LINCOLN wanted to get a word in -

JOHN:

I just wanted to say this -

KUP:

You already made the point.

JOHN:

We have the book. Many of the Muslims have it. Let any Mosque have it. They read the book but they were not restricted from buying the book. Someone asked us to sell the book and we said no. We're not going to sell it. But we have our own news media that we want to sell, "Muhammad Speaks".

KUP:

Dr. LINCOLN.

LINCOLN:

I'd like to raise this question. You said a few minutes ago that if you belong to Islam you are expected to honor the obligations of Islam, in this case, was to give. If you don't give, are there any restrictions that keep you in the temple as a member if you desire to leave?

JOHN:

Many different problems. We have women, widows and things that we help out ourselves. And in Islam in order to be a Muslim, every Muslim gives. This is one of the principles. One of the five principles. Charity in as broad a sense. This is one of the outstanding things about Islam is what the people give and this is one of the reasons why Mr. MUHAMMAD's

CG 100-35635

CES:kmm

JOHN:

teachings in America is so outstanding is that what he does is done on the strength of his own followers, isn't tax supported, isn't done by any foundation or anything else but on the strength of the people who have faith in him and God.

KUP:

You say it is not tax supported? You mean you don't take religious tax deductions to which you're entitled?

JOHN:

No. I'd say that we're not, we don't get any tax. Like we have a school operating, operating now. Our children are not even permitted to ride the CTA bus at a reduced school rate even though we are supporting a school here. These same little -

KUP:

But you do take your tax deduction that you are entitled to for religion?

JOHN:

These same people, these same people that are, that you call uneducated are not permitted, our children are not permitted to ride the CTA bus on a school reduction pass. And the same thing about the tax deduction. The United States Government makes effort to restrict our members from taking tax deductions for the charity they give for support of their religion, while a person can be supporting some magic and the government will give them all types of support and the contributions they make to this

CG 100-35635
CES:kmm

JOHN:

magic as their God. And we who found the real God, the only God, Allah, are investigated and brought before courts of the government because of this.

KUP:

GORDON?

GORDON:

Just a point. Dr. LINCOLN, do you regard this last torrent of words as an answer to the question that you raised?

LINCOLN:

No. This wasn't the question that I asked. My question -

GORDON:

I didn't think it was either.

JOHN:

Well, I, excuse me. I don't mean to get off place there but when he said -

KUP:

Make it brief there, gentlemen; we're running out of time.

JOHN:

We'll make it brief. If someone can't give - that is up to them. As long as they have the desire, no one is forced to give and Mr. MUHAMMAD tells us this and teaches us this. A person is required to give if they are financially or physically able. But if they don't, they are still required to have the desire to give, and this is sufficient. But, if they don't have the desire and not counting the ability, we ask them to leave.

KUP:

GORDON?

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CES:kmm

GORDON:

I still want to know. Is that an answer to the question you asked him?

LINCOLN:

Well, that's the point. He said that they require them to leave if they're not willing to carry out the requirements of the religion. That answers my question. My question really was, is, does a member have the liberty to leave if he wants to?

JOHN:

Certainly. Any time. I mean, any time anyone is dissatisfied with the teachings of Mr. MUHAMMAD, they are permitted to go. In fact, we ask them to go.

AUBREY:

Well, these are the results.

JOHN:

Anyone who disagrees -

AUBREY:

A person is beat up -

KUP:

All right, JOHN. You answered. Go ahead, AUBREY

AUBREY:

11 Muslims convicted of assaulting a former member. 4 Muslims accused of assault. 4 Muslims face court in beating up five ex-members. This is the result of having left. It would be all right if you could leave the organization and they would not leave you alone.

JOHN:

No. This is not true.

AUBREY:

But it is not true. You're certainly right. It is not true that you can leave the organization and the organization leave you alone. You are depicted as the enemy.

CG 100-35635

CES:kmm

AUBREY:

If the white people think hate is taught against them, they should listen in on a Muslim meeting and listen to a person who has left the organization be kept getting talked about as the hypocrite, the worst enemy that ever came on the face of the earth. Now more time is spent teaching against ex-members than is spent teaching about your so-called enemy and before you mention about helping widows. This is another contradiction of the Muslim program. And this is something I know very, I'm very familiar with because this is something I was very upset about in the Nation of Islam. My cousin, WALLACE, the late WALLACE STOKES, was killed in California, from -

JOHN:

by a white man. Mention that, too.

AUBREY:

He was sent down -

JOHN:

for practicing religion there.

AUBREY:

He was sent downstairs to his death by a Black Muslim minister. Right. Now the Black Muslims say they're supported, they're looking out for one another. But yet when WALLACE STOKES was killed, no support was given to the support of his child. His child had to live in the home of my aunt, who is a Christian, for one year. Not a Muslim from Boston came to visit that child. Not a Muslim from Boston came to

CG 100-35635
CES:kmm

AUBREY:

donate any money to that child's upkeep. My Christian aunt, who had been condemned by the Black Muslims, had to support that child.

JOHN:

This was done, because her, the child's mother, had offered to do that because she is going to school and had a job and she got remarried and she wanted her child to live with -. So I, why don't you tell the truth? I mean -

AUBREY:

The child's mother was still a Muslim -

JOHN:

You are reckless -

KUP:

One at a time.

AUBREY:

The child's mother was still a Muslim and is still a Muslim today and that doesn't stop you from supporting that child in any way.

JOHN:

Like any child. Any one knows the laws in the country. Evidently you're unacquainted with the law.

KUP:

We have to interrupt.

JOHN:

The child's mother is responsible -

AUBREY:

If she desired that the child live -

CG 100-35635
CES:kmm

KUP:

AUBREY, JOHN, we have to interrupt for a message and in so doing we say good night to these friends and in so doing hope that we have presented both sides of the story as equally as we possibly could under a very torrent flow of words. We'll be back with some new guests right after this message.

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-399321)

FROM : *PHS*
SAC, DETROIT (100-21719) (RUC)

SUBJECT: MALCOLM K. LITTLE, aka
SM - NOI

DATE: 4/2/65

OO: NEW YORK

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 8269 JHE/jws/ptg

Re New York letter to Bureau, dated 3/10/65.

67D

Photograph of Nation of Islam guards at the Philadelphia Arena, Philadelphia, [REDACTED] was exhibited to [REDACTED] and to [REDACTED]. Both advised that TALMAGE HAYER is unknown to them, and they were unable to identify in photograph, marked #2, as TALMAGE HAYER. [REDACTED] unable to identify any individuals in photograph as being from Detroit.

Photograph of NOI guards at the Philadelphia Arena is being returned to New York.

67C

AC 808 RB

3 - Bureau (RM)
[REDACTED]
3 - New York (Enc. 1) (RM)
[REDACTED]
1 - Detroit
TJR/sh
(7)

W

ST-110

100-399321-390

REC-23

3 APR 7/5 1965

SUBV. CONTROL

APR 1 4 1965

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNRECORDED COPY FILED IN 100-399321-390

F B I

Date: 4/1/65

Transmit the following in _____

Via _____

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka ALL INFORMATION CONTAINED
IS - MMI HEREIN IS UNCLASSIFIED

DATE 12-21-83 BY 8269 jhe/jue/f

ReNKteletype, 3/5/65, captioned "NORMAN HOWARD
MORTIMORE, aka; SM - NOI".

_____ viewed numerous
photographs, including the photographs of TALMAGE HAYER,
THOMAS JOHNSON, _____
HAYER and JOHNSON have been indicted for the homicide of
MALCOLM X on 2/21/65, at New York City. _____ is a
suspect of the _____ in the homicide of MALCOLM X. _____
is considered one of the Nation of Islam (NOI) "strong
armed men" from Newark.

⑥ 1-808 RB
6 - Bureau (RM)

3 - Newark (RM)

2 - Philadelphia (Encs. 2) (RM)
(1 - 100-39918) (MALCOLM K. LITTLE)
5 - New York

16 APR 2 1965

Approved: _____
SPECIAL AGENT IN CHARGE

Sent _____ M Per _____

UNRECORDED COPY FILED IN

SUBV. CONTROL

NY 105-8999

b7D
[redacted] upon reviewing a photograph of HAYER, stated that he observed an individual resembling HAYER in the front section of the Audubon Ballroom on 2/21/65, when MALCOLM X was shot and killed. He said this individual was one of two men who were standing to the right of the rostrum, one of whom was observed shooting a pistol in the direction of MALCOLM X. [redacted] however, that he could not make a positive identification of the photograph.

b7D
Upon reviewing photographs of [redacted] JOHNSON, [redacted] that these photographs resembled two individuals who sat in about the middle of the audience at the Audubon Ballroom on 2/21/65 and who jumped up at about the time MALCOLM X appeared at the rostrum. One of the two individuals [redacted] shouted that someone "got into his pocket". This caused a disturbance and drew the attention of the audience and MALCOLM X's bodyguards to themselves. The guards approached them and left MALCOLM X unguarded, at which time some shooting occurred down in front near the rostrum. [redacted] could not make a positive identification of the photographs.

b7D
[redacted] upon reviewing a photograph of [redacted] remarked that he saw a person resembling [redacted] at the Audubon Ballroom when MALCOLM X was shot, but did not believe that this person took an active part in the killing of MALCOLM X. [redacted] he could not make a positive identification of the photograph..

b7D
[redacted] advised on 3/31/65, that at the present time HAYER, JOHNSON and NORMAN 3X BUTLER are the only persons known to them to have had anything to do with the death of MALCOLM X. [redacted]

b7D
Bureau authority is requested to furnish information made available [redacted] to the NYCPD on a confidential basis. If Bureau approves, this information will be furnished to NYCPD through [redacted]

[redacted] NYCPD.

NY 105-8999

Philadelphia Office is requested to exhibit
attached photograph of [REDACTED] b7D
[REDACTED] to determine if they could identify
[REDACTED] as taking part in the assassination
of MALCOLM X or were observed in the audience at the
Audubon Ballroom on 2/21/65 in New York City.

4/2/65

Airtel

1 - Mr. Floyd
1 - Mr. Rosack

REC-102

To: SACs, New York (105-3999)
Philadelphia (100-39918)

From: Director, FBI (100-399321) - 391

MALCOLM K. LITTLE
INTERNAL SECURITY - MMI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 8269 JHE/NEW/ky

ReNYairtels 4/1/65 and 3/8/65, both captioned as above.

NYairtel of 3/8/65 contained information that [redacted] who had viewed a photograph of [redacted] and had been unable to identify [redacted] as being in attendance at the meeting at which Little was killed. Reairtel of 4/1/65 reported that [redacted] had stated after reviewing a photograph [redacted] that a person resembling [redacted] had been observed at the above-mentioned meeting. [redacted] could not make a positive identification.

Prior to granting authority for the New York Office to furnish the tentative identification [redacted] as having been present at the meeting held 2/21/65, at which Little was killed, to the New York City Police Department; New York should advise by return airtel whether [redacted] photograph had been reviewed by all [redacted]

In addition, Philadelphia should advise by return airtel whether [redacted] were able to identify [redacted]

NOTE: b7D New York has been having [redacted] review photographs of Nation of Islam members who have in the past engaged in some form of violence for the purpose of determining if such individuals may be connected with the murder of Little. [redacted] is described as a strong armed man from Newark. New York requested authority to furnish the tentative identification to the New York City Police Department. In view of the above, it is felt that the information requested above should be received before further action is taken.

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TPR:ltr (7)

77 APR 12 1965 TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI [REDACTED]

DATE:

3/25/65

FROM : SAC, BOSTON [REDACTED] (RUC) **67C**SUBJECT: [REDACTED]
SM - NOIALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/10/79 BY SP-3 TEX/CAD

Re Boston teletype to Director, New York and New Haven dated March 14, 1965.

Enclosed for the Bureau are ten copies of a letterhead memorandum concerning captioned Subject, and two copies of the letterhead memorandum are being furnished to New Haven and New York for completion of their files.

67D, C [REDACTED] was interviewed on Friday afternoon, 1965 by SA [REDACTED] after he had telephonically requested such an interview at that time via telephone call to the Boston Division on [REDACTED] 1965.

At the time of interview, he appeared to be in good health and in good spirits. He talked very calmly about being "marked" for death by the Muslims, but did not appear to be particularly worried about it.

67D It is believed he requested the interview in the hope that he would be offered money by the FBI either to appear in New Haven to answer charges brought against him by the New Haven NOI Temple or for developing further contact with [REDACTED] whom he claimed had been in telephonic contact with him.

④ - Bureau (Encls. 10) (RM)

(2 - 100-399321)

(1 - 100-399321) (MALCOLM X LITTLE)

(1 - 100- [REDACTED]) (OAAU)

2 - New Haven (Encls. 2) [REDACTED] (RM)

2 - New York (Encls. 2) (RM)

(1 - [REDACTED])

(1 - 105-89997) (OAAU)

⑤ - Boston

(1 - [REDACTED])

(1 - 100-34662) (PROGRESSIVE LABOR MOVEMENT)

(1 - 100-35816) (OAAU)

(1 - 100-27649) (MALCOLM X LITTLE)

(1 - [REDACTED])

ENCLOSURE

100-399321-

NOT RECORDED

176 MAR 30 1965

67C

60 APR 14 1965

ORIGINAL FILED IN

b7C

BS [REDACTED]

He directed the conversation, on several occasions, to the fact that he was willing to appear at New Haven to answer charges brought against him if the FBI requested him to do so. It was pointed out to him that whether or not he appeared in New Haven in this matter is a decision that was entirely his own to make, that whether or not his testimony would be of benefit to the FBI was subject to question, but that any assistance he voluntarily gave the FBI in this or any other matter would be appreciated.

It appeared at the completion of the interview that he would not voluntarily appear as a witness or surrender himself to answer charges.

b7D [REDACTED] gives the impression that he likes to think of himself and picture himself to others as a figure of great importance. He exaggerates when talking about himself and brings about the conclusion that he is untrustworthy, a liar, and would be difficult to control [REDACTED]



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Boston, Massachusetts
March 25, 1965

b7C

[REDACTED]

b7D

On [REDACTED] who is registered at the Sherry Biltmore Hotel, Boston, Massachusetts, [REDACTED] was interviewed at the Sherry Biltmore Hotel by an FBI Agent.

b7D

[REDACTED] stated that he had attended the funeral of Malcolm X Little in New York City. He claims that on his arrival in New York City, he was taken into protective custody by the [REDACTED] and was allowed to attend the funeral. Subsequent to the funeral, he went to a friend's home for the evening and then returned to Boston, Massachusetts.

b7D

While at the funeral, he chattered with former members of the Newark Nation of Islam (NOI) Temple whom he recognized from having had contact with them while visiting that temple [REDACTED] stated, however, that he does not know them by name.

One of these, to the best of [REDACTED] was present when Malcolm X was shot. This man described the person who handled the shotgun as a tall, dark skinned Negro whom he recognized as a member of the Newark Temple, but whom he did not know by name. [REDACTED] believes that this former Muslim, who told him this, identified the Negro who handled the shotgun as a lieutenant in the Newark Temple. The man handling the shotgun shot from the hip and appeared to be an expert in the handling of this type of gun.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/10/79 BY SP3TER/cad

100-399321-

ENCLOSURE

b7C

RE: [REDACTED]

On guard at the rostrum at which Malcolm X was speaking were Robert 35X, formerly of the New York Temple, and Charles 26X, formerly of the Newark Temple.

b7D

When the distraction was created just before Malcom X was shot, both of these guards left the immediate area of the rostrum which [REDACTED] is in violation of all the rules of "standing post" both in the Muslim Temples and in Malcolm Little's organization.

b7D

This fact made the persons participating in the discussion [REDACTED] convinced that the shooting was a conspiracy in which the two guards participated. [REDACTED] has no factual knowledge about such a conspiracy, how the shooting occurred or who participated in it. The man who started the distraction by claiming someone's hand was in his pocket was described [REDACTED] as a short, dark skinned Negro with bushy hair and a mustache, who was believed to be a member of the Newark Temple.

b7D

[REDACTED] that one night during the current week, [REDACTED] on the telephone. [REDACTED] is not known to him and he does not know why [REDACTED] selected him to call. [REDACTED] identified himself as a representative of the Progressive Labor Movement in the greater Boston area and claimed he had the responsibility of the distribution of the Progressive Labor Movement publication "Challenge" in this area.

b7D

[REDACTED] that he would like him to join the Progressive Labor Movement and help organize it in the greater Boston area. [REDACTED] stated that from his conversation with [REDACTED] understood that [REDACTED]

b7C

RE: [REDACTED]

had been associated with or was familiar with [REDACTED]

b7D

[REDACTED] would be attending a testimonial to Malcolm Little on Saturday evening, March 13, 1965, at 295 Huntington Avenue, Boston, Massachusetts.

[REDACTED] intended to go to the same testimonial and would probably see [REDACTED] there.

[REDACTED] the Organization of Afro-American Unity is presently dormant, waiting for someone to assume its leadership.

b7D

[REDACTED] is currently unable to find anybody with the ability or willingness to assume leadership of the group. [REDACTED] that in conversation with [REDACTED] in New York, she had decided that [REDACTED] would assume some of the responsibilities of leadership and would have to depend on Malcolm X's lieutenants in the Organization of Afro-American Unity (OAAU) to assume the rest of the responsibility.

In Boston, Massachusetts, [REDACTED] does not believe the organization exists except in the desire of [REDACTED] to develop it.

b7D

[REDACTED] does not belong to any Negro organizations at the present time. He stated that although he had a close friendship with Malcolm Little and that although Little thought very highly of [REDACTED] was not actually a member of the Organization of Afro-American Unity or a follower of Little.

61C
RE: [REDACTED]

On March 13, 1965. [REDACTED]

67D
[REDACTED] advised that at about 2:30 p.m. on that date, a hotel employee [REDACTED] was in his hotel room tried to contact [REDACTED] but not being able to arouse him gained entrance to the room with a passkey and found [REDACTED]
[REDACTED]
[REDACTED]

Because of the circumstances surrounding the death, namely, that no one was present at the time of death, and the cause of death was unknown, and the victim had been subject to violence in the recent past. The body was removed to the Southern Mortuary, Boston, Massachusetts for an autopsy.

67D
[REDACTED] stated that a medical examination of the body at the time of death, led to a primary diagnosis [REDACTED] had died of natural causes after falling into a coma.

On March 18, 1965 [REDACTED]

67D
[REDACTED] advised that the final report on the autopsy of [REDACTED] was not yet complete. However, the autopsy had definitely established [REDACTED] died of natural causes, namely, [REDACTED] seizure. This occurred apparently [REDACTED] asleep. [REDACTED] also suffering at the time of death from an overdose of a medical drug called Demaseen which induces sleep. This is a pill which had apparently been prescribed for him and which he apparently took regularly.

b7C

RE: [REDACTED]

b7D [REDACTED] stated that the autopsy was performed with great care since he was aware that the death could possibly be of interest to the local police department and the Federal Bureau of Investigation. He stated that it was interesting to him to note that although [REDACTED] reported to have been severely beaten on [REDACTED] in the [REDACTED] and, in fact, [REDACTED] claimed to have been severely beaten, there is no medical evidence that he received any severe or lasting damage from whatever beating he did receive.

On March 15, 1965, [REDACTED]

b7D [REDACTED] types, stated that on Wednesday, March 10, 1965, he had received a phone call [REDACTED] claimed that he had two suitcases full of NOI documents which he kept in New Haven. He suggested to [REDACTED] that if [REDACTED] would drive him to New Haven to pick up the suitcases, he would arrange for [REDACTED] to examine them and suggested that they could be of great value to [REDACTED] [REDACTED] made an appointment to drive [REDACTED] to New Haven on Monday, [REDACTED] advised he did not know whether or not to believe [REDACTED] possessed any documents of value, but felt that the trip would be well worth it if he actually had such material. From the tone of the telephone conversation, [REDACTED] felt [REDACTED] had he intended to try to sell it to [REDACTED] rather than give it to him.

Characterizations of the Nation of Islam, Organization of Afro-American Unity and the Progressive Labor Movement are contained in the appendix pages attached hereto.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

1.

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised Elijah Muhammad is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

2.

APPENDIX

NATION OF ISLAM, formerly
referred to as the Muslim
Cult of Islam, also known as
Muhammad's Temple of Islam (Cont.)

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

1.

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

1.

APPENDIX

PROGRESSIVE LABOR PARTY,
PROGRESSIVE LABOR MOVEMENT,
"PROGRESSIVE LABOR"

A source advised on July 2, 1962, that Progressive Labor groups held a conference in New York City on July 1, 1962, where MILTON ROSEN acted as chairman. He read a statement at this conference setting forth their intention to form a new Marxist-Leninist party in the United States. ROSEN stated that a more formal organization was necessary, one which would provide a framework for all who wanted to join in a united effort to build an American vanguard. The forces of this new organization are to consolidate all existing forces around Progressive Labor and organize additional forces; expand and improve political activities; win additional forces to an outlook of Marxism-Leninism and increase the open advocacy of socialism; develop a significant Marxist-Leninist program for the new party; and organize a collective organization of leaders and members.

"The Worker," an east coast communist newspaper, issue of January 7, 1962, Page Ten, Column Three, reported the expulsion of MILTON ROSEN, former Labor Secretary of the New York State Communist Party, from the Communist Party, United States of America.

A second and third source advised in February, 1963, that this new Marxist-Leninist party had not yet been organized on a formal basis, but that Progressive Labor groups had been formed in several localities in line with the proposals of MILTON ROSEN. The sources advised as of February, 1963, that the leaders of this group were referring to it as the Progressive Labor Movement.

A fourth source advised on March 15, 1964, that the Progressive Labor Movement follows, supports, and is politically orientated toward the Communist Party line of Red China rather than that of the Soviet Union.

A fifth source advised on March 28, 1964, that at a Progressive Labor Movement meeting held in New York City on that date, it was announced that the Progressive Labor

2.

APPENDIX

PROGRESSIVE LABOR PARTY
PROGRESSIVE LABOR MOVEMENT,
"PROGRESSIVE LABOR" (Cont.)

Movement would try to hold a national convention in New York City in September, 1964, to organize the Progressive Labor Movement on a more formal basis into a Progressive Labor Party.

The fifth source also advised that the Progressive Labor Movement publishes a monthly magazine called, "Progressive Labor" and also a quarterly theoretical publication called the "Marxist-Leninist Quarterly." The source also advised that starting June 1, 1964, the Progressive Labor Movement would start publishing a weekly newspaper in New York City.

The March, 1964, issue of "Progressive Labor" sets forth that it is published monthly by the Progressive Labor Company, General Post Office Box 808, Brooklyn 1, New York.

FBI

Date: 3/31/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO : DIRECTOR, FBI (100-399321)
 FROM : SAC, CHICAGO (100-33593)
 SUBJECT: MALCOLM K. LITTLE, Aka
 IS - MMI
 (OO: NEW YORK)

Enclosed herewith for the Bureau are five (5) copies of a letterhead memorandum regarding an appearance on the part of OSSIE DAVIS in Chicago on behalf of raising funds for the children of MALCOLM X. Two (2) copies of the letterhead memorandum are enclosed for New York.

Negative Nation of Islam contacts were conducted with the following [REDACTED]

[REDACTED] contacted by SA [REDACTED]
 [REDACTED] contacted by SA [REDACTED]
 [REDACTED] contacted by SA [REDACTED]
 [REDACTED] contacted by SA [REDACTED]
 [REDACTED] contacted by SA [REDACTED]

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12-21-83 BY 8269

3 - Bureau (Encl. 5) (RM)
 2 - New York (Encl. 2) (105-8999) (RM)
 1 - Chicago
 CES:SJB

(6)

ENCLOSURE

AGENCY [REDACTED]
 REC. RECD [REDACTED]
 DATE FORW. [REDACTED]
 HIGH FORW. [REDACTED]
 BY [REDACTED]

18 APR 1 1965

1 - KEROX AIRTEL & LHM

808A.8

SUB. CONTROL

Approved: [Signature]
 6 APR 15 1965 Special Agent in Charge

Sent _____ M Per _____

CG 100-33593

b7D

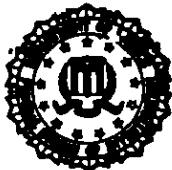
[REDACTED]

b7C

The information furnished [REDACTED]
was given by SA [REDACTED]

b7D

[REDACTED]



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois
March 31, 1965

In Reply, Please Refer to
File No.

MALCOLM K. LITTLE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-21-83 BY SP9 JHE/MLK

Malcolm K. Little is described in the appendix pages of this communication under characterizations of Muslim Mosque, Incorporated, and Organization of Afro-American Unity.

Malcolm K. Little, according to voluminous public information sources, was assassinated February 21, 1965 at the Audubon Ballroom, New York, New York.

The March 31, 1965 edition of the "Chicago Sun-Times", a Chicago, Illinois daily newspaper, page 48 under the caption "Kup's Column" contained, among other items, in substance the following information:

Ossie Davis, a big name Broadway actor, will be in Chicago, ~~Illinois~~ on Sunday, April 4, 1965 to address the "Educational Fund for Children of Malcolm X", to be held that afternoon at the Tabernacle Baptist Church.

The 1964-65 Illinois Bell Telephone Directory lists the Tabernacle Baptist Church as being located at 4130 South Indiana Avenue.

Kup's Column is written by Irving Kupcinet, a publicly well known Chicago newspaper columnist and radio and television commentator.

67D [REDACTED] advised on March 31, 1965, that they possessed

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ENCLOSURE

100-399321-392

RE: MALCOLM K. LITTLE

no information indicating the NOI was aware of or had any plans whatsoever which might interfere with the above address of Ossie Davis.

The NOI is described in the appendix pages of this communication.

670 An official of the [REDACTED] was advised of the above meeting on March 31, 1965. Likewise, [REDACTED] Region I, 113th INTC Group, and [REDACTED] Secret Service, Chicago, were advised of the above.

5: MALCOLM K. LITTLE

APPENDIX

IM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 10, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principles." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

APPENDIX

RE: MALCOLM X. LITTLE

1

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

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APPENDIX

RE: MALCOLM K. LITTLE

1.

APPENDIX

**NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam, Aka.
Muhammad's Temples of Islam**

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

SAC, New York (105-8999)

4/13/65

Director, FBI (100-399321)

MALCOLM K. LITTLE
INTERNAL SECURITY - NMI

1 - Mr. Horner
1 - Mr. Floyd
1 - Mr. Rosack

ReBSlet 3/25/65 captioned [REDACTED] aka, SM - NOI," a copy of which is attached for the Newark Office which has not previously received copies. **b7c**

New York should carefully review the information contained in referenced letter has furnished by the late [REDACTED]. After this review, New York should determine whether [REDACTED] had been interviewed by the [REDACTED] during his visit there after the murder of Little. An attempt should be made to determine whether the information contained in referenced letter is already in the possession of the [REDACTED] particularly the information alleging that the individual who fired the shotgun at Little was supposedly a lieutenant from the Newark Temple of the Nation of Islam (NOI). In the event this information is not already in the possession of the [REDACTED] such information should not be furnished to the NYCPD without first receiving Bureau authority. **b7D**

Newark should review its files for the purpose of identifying the lieutenant in the Newark Temple of the NOI. If Newark has not already done so, a photograph of this lieutenant should be furnished to the New York Office for the purpose of having [REDACTED] **b7D**

[REDACTED] This matter should be handled promptly.

Boston should in the future insure that copies of all communications are furnished to every interested office so that it will not be necessary for the Bureau to furnish copies of such communications to additional interested offices.

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Rm. _____
Holmes _____
Gandy _____

2 - Newark (Enclosure) (100-399321-393)
1 - Boston (100-27649) MAILED 19

APR 13 1965

COMM-FBI

EX-103

19 APR 13 1965

(SEE NOTE PAGE TWO)

56 APR 20 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-27-83 BY 1069 JMD/STW

Letter to New York
Re: MALCOLM K. LITTLE
100-399321

NOTE:

b7D [REDACTED] was found dead [REDACTED] of natural causes. He had been previously interviewed by our Boston Office on [REDACTED] at which time he appeared to be in good health. [REDACTED] furnished information allegedly received from other unnamed individuals regarding the individual firing the shotgun as mentioned above. It is known that [REDACTED] was given a police guard during his stay in New York City immediately after the death of Little and undoubtedly was interviewed exhaustively by the [REDACTED]. Nevertheless we should determine if such information is available to the [REDACTED] and, if not, we will obtain approval to furnish such information to the police along with a photograph of the individual involved.

FBI

Date: 4/9/65

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority)

TO : DIRECTOR, FBI (100-399321)

FROM : SAC, NEW YORK (105-8999) (P)

SUBJECT: MALCOLM K. LITTLE
IS-MMI

Re NK airtels, 3/4/65 and 3/8/65, and NY airtel, 3/23/65,
referring to a LINWOOD X.

The photo of [REDACTED] enclosed with
NK airtel 3/4/65, was displayed to the [REDACTED]
[REDACTED] with negative results:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 8269 [REDACTED]

REC 5

- 3- Bureau (RM)
2- Newark (100-40295) (RM)
1- New York [REDACTED]
1- New York [REDACTED]

TLB:mad
(8)

APR 10 1965

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

~~SECRET~~

5/6/99 DMIL/CAD

SAC, New York

4/12/65

~~Secret~~

Director, FBI

100-399321-

1 - Mr. Floyd
1 - Mr. Bates
1 - Mr. Rosen

MUSLIN MOSQUE, INC.
INTERNAL SECURITY - MNI
NYfile: 100-152759
Bufile: 100-441765

SOCIALIST WORKERS PARTY
INTERNAL SECURITY - SWP
NYfile: 100-4013
Bufile: 100-16

DECLASSIFIED
ON 2/21/83 BY SP-8 BTJ/bic

FOIA #223666

ReNYlet 4/6/65 captioned "Malcolm K. Little, aka, IS-MNI," containing information indicating that the Socialist Workers Party (SWP) was making a concerted effort to publish a book tentatively titled "Malcolm X Speaks."

New York should, in submitting future information of this type, caption communications utilizing the title or titles of the organizations involved rather than the captions of the individual case concerning Little. It is pointed out that information of the nature mentioned above relates primarily to the organizations involved. It would appear that the only information which should be submitted under the Little caption is that information concerning the New York City Police Department investigation relating to the murder of Little or other information which relates solely to Little's former activities.

Utilization of the organizational caption will facilitate the handling of information at the Bureau.

1 - 100-399321 (Malcolm K. Little)

FPR:pah
(9)

APPROPRIATE
FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 5/12/72

~~Secret~~

69 APR 20 1965

Classified by 155
Exempt from GDS, Category 2
Date of Declassification Indefinite
5/16/95 DNL/CR

FBI

Date: 4/6/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, ALBUQUERQUE

MALCOLM K. LITTLE
INTERNAL SECURITY - MMI

Enclosed is a copy of a letter from the Director dated 2/12/65 to Director, Bureau of Intelligence and Research, Department of State, with the indicated copies. This is classified Confidential.

The enclosed letter was given to Senior Resident Agent

[REDACTED] This letter was attached to a Writ of Habeas Corpus sent by the Department of Justice to one [REDACTED]

[REDACTED] It appears obvious that this letter was attached to the Writ of Habeas Corpus by mistake, therefore the Albuquerque Office is returning it to the Bureau so appropriate action may be taken to return it to the Department of Justice. It appears that this copy was sent to Mr. JOHN DOAR, Acting Assistant Attorney General, Civil Rights Division and the indicated file number is set out on the block stamp. [REDACTED]

[REDACTED] have no other information concerning this and merely called it to the Bureau's attention to have it returned through appropriate channels.

3 - Bureau (Enc 1)
1 - Albuquerque
fd
(4)

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 8869 [REDACTED]

REC-18

100-399321-395

ST-116

8 APR 8 1965

D. E. WICK

b7c

SUNNY [REDACTED]

Approved: [Signature]
Special Agent in Charge

Sent _____ M Per _____

FBI

Date: 4/9/65

Transmit the following in _____

~~Confidential~~

(Type in plaintext or code)

Via A I R T E LREGISTERED MAIL

(Priority)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, PHILADELPHIA (100-39918)

MALCOLM K. LITTLE
IS - MMI

Classified by 8269 jhe/ueh/hag
Declassify on: OADR

RePHairtel to Director, 3/30/65, cc New York; NYairtel to Director, 4/1/65, cc Philadelphia; Buairtel to New York and Philadelphia, 4/2/65. U

A photograph of EDWARD OLIVER, furnished by the New York Office, was exhibited to [REDACTED] could identify OLIVER. They stated that to their knowledge they had never seen him before. U

b7D In reNYairtel it is noted that [REDACTED] resembled two individuals who sat in the middle of the audience at the Audubon Ballroom, New York City, on 2/21/65 and jumped up at about the time MALCOLM X appeared at the rostrum. One of these individuals shouted that someone "got into his pocket." U

3 - Bureau (RM)
2 - New York (105-8999) (RM)
2 - Philadelphia
1 - 100-39918
1 - [REDACTED]

EMC:lac
(7)

Classified by 6845
Exempt from GDS Category 2
Date of Declassification Indefinite

5/16/85

DmC/CAS

APR 10 1965

19

Approved: _____

Special Agent in Charge

Sent _____

Confidential

M

Per _____

SUB CONTROL

IND [REDACTED]

PH 100-39918

~~Confidential~~

61 [REDACTED]

(C) X

~~Confidential~~

4/14/65

Airtel

To: SAC, New York (105-8999)

From: Director, FBI (100-399331) - 396

MALCOLM K. LITTLE
INTERNAL SECURITY - RMI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 8269 JHE/STH/STG

ReBuairtel 4/2/65, NYairtel 4/8/65 and PHairtel
4/9/65, all concerning captioned matter.

In view of information submitted indicating that

[REDACTED]

[REDACTED]

MAILED 30
APR 14 1965
COMM-FBI

pah:ltl
(5)

NOTE:

FBI - 10211CE

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tele. Room _____
Holmes _____
Gandy _____

[REDACTED]

It is noted that [REDACTED]

(NOTE CONTINUED ON PAGE TWO)

70 APR 21 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

B-71R

Airtel to New York
Re: MALCOLM K. LITTLE
100-399321

NOTE CONTINUED:

Hayer [REDACTED] was involved in the initial diversionary move to attract attention prior to the murder of Little. Hayer has been arrested. [REDACTED]

b7D

FBI

Date: 4/5/65

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)
FROM: SAC, NEW YORK (105-8999)
SUBJECT: MALCOLM K. LITTLE aka
IS - MMI

ReButel dated 4/2/65, captioned as above.

[REDACTED] photograph has been reviewed [REDACTED]
[REDACTED]

[REDACTED] a person
resembling [REDACTED] had been observed at the above mentioned
[REDACTED] although he could not make a positive identification.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-31-83 BY 8269 [REDACTED]

[Handwritten signature]

3-Bureau (RM)
1-New York

JCS:pam
(5)

[Handwritten signature]

100-399321-

APR 6 1965

SUBV. CONTROL

Approved: *[Handwritten signature]*

Sent _____

M

Per _____

Special Agent in Charge
70 APR 21 1965

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-399321)

FROM : SAC, NEWARK (100-40295) (P)

SUBJECT: MALCOLM K. LITTLE, aka
IS-MMI

DATE: 4/21/65

Re Bureau letter to New York, 4/13/65.

Referenced Bureau letter concerns information furnished to the Boston Office [REDACTED] alleging that the individual who fired the shotgun at LITTLE was supposedly a lieutenant from the Newark Temple of the NATION OF ISLAM (NOI).

At the time subject was killed, there were only two lieutenants at MUHAMMAD's MOSQUE (MM) #25, Newark, N.J. They are [REDACTED] Newark files on both of these individuals have been opened and assigned and investigation to date has failed to positively identify either. [REDACTED] has described these individuals as follows:

Sex
Race
Age
Height
Weight
Hair
Eyes
Build
Complexion
Characteristics

Marital Status
Occupation
Employer

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12-21-83 BY 8269 JHE/MS/K

2. APPROX

100-397321-397

- 2 - Bureau (RM)
- 1 - New York (105-8999) (info) (RM)
- 4 - Newark

REC-19

3 APR 22 1965

GRB:mam
(7)

SUBV. CONTROL

69 MAY 3 1965

Let S.O.P.R.

Let 3/25/65 captioned "Sm-nol," to Newark 4/3/65

NK 100-40295

Sex
Race
Age
Height
Weight
Hair
Eyes
Build
Complexion
Characteristics

Marital Status
Occupation

APPROX.

NG

Investigation is continuing to identify [REDACTED]
[REDACTED] photographs will be furnished to New York
Office.

Referenced Bureau letter included a copy of Boston
letter dated 3/25/65, captioned [REDACTED]
aka; SM-NOI", but did not include a copy of the letterhead
memorandum submitted to Bureau with that letter.

The Bureau is requested to furnish Newark with a
copy of this letterhead memorandum.

100-430081

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (100-399321)

DATE: 4/20/65

FROM : Legat, London (100-3313) (RUC)

SUBJECT: MALCOLM K. LITTLE, aka.
IS - MMI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

[REDACTED]

12-21-83
Classified by 8269 JHE/WRH/HAY
Declassify on: OADR

O-1 TONY 5-5-65
REBUAIRTEL 4-14-65.
DATE AIRTEL WILL BE
SUBMITTED?
STATUS OF INVEST.

- 2 - Bureau
- 1 - Liaison (sent direct)
- 1 - London

rn
(4)

APPROPRIATE
FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 5/19/83

Classified by 6555
Exempt from GDS Category 1
Date of Declassification Indefinite

5/16/83 DM4 CIO

WKS 58 3 08 BH .22

70 APR 29 1965

DGM INLETT DIA
SEC.D

REC-50

100-399321-398

APR 26 1965

SUBV. CONTROL

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI [REDACTED]

FROM : SAC, NEWARK [REDACTED] (C)

SUBJECT: [REDACTED]

DATE 4/26/65

Re New York radiogram to Bureau, 3/3/65.

Newark airtel to Bureau, 3/4/65.

New York airtel to Bureau, 4/9/65, all captioned
"MALCOLM K. LITTLE, aka; IS-MMI".

Referenced New York radiogram reflected one [REDACTED]
was believed to be one of the conspirators in the death of
LITTLE. Referenced Newark airtel enclosed a photograph of
subject to be displayed to informants for possible identification

Referenced New York airtel reflected the
photograph of subject was displayed [REDACTED]

with negative results.

[REDACTED] could furnish no current
information regarding subject.

Since subject was last reported to be active in the
NATION OF ISLAM (NOI) in December, 1963, and [REDACTED]
could furnish no information indicating subject attended
MUSLIM MOSQUE, INC. (MMI) meetings in New York, it is believed
no further investigation is warranted in this case and it is
being placed in a closed status at Newark.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-30-83 BY 8269 JHE/STY

100-399321

- 3 - Bureau (RM)
(1 - 100-399321) (MALCOLM LITTLE)
2 - Newark
(1 - 100-40295) (MALCOLM LITTLE)

GRB:mam
(5)

NOT RECORDED
150 APR 28 1965

70 MAY 4 1965

ORIGINAL FILED IN

UNITED STATES GOVERNMENT

MEMORANDUM

TO : DIRECTOR, FBI (100-399321)

DATE: 4/28/65

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS - MMI
(OO: NEW YORK)

0.1 NY 5-17-65
let WBL 5-20-65

b7c

b7D [redacted] NYC, advised on 4/21/65, that the [redacted] at this time has no important suspects at large arising out of their investigation of the murder of MALCOLM X. [redacted] stated that he is trying to determine from police officials and the NY District Attorney's Office if the NYCPD is to continue with the investigation of the shooting of MALCOLM X or to prepare for trial against TALMAGE HAYER, THOMAS JOHNSON and NORMAN BUTLER for the murder of MALCOLM X.

b7D [redacted] stated the PD is still trying to locate and interview [redacted] both of whom, according to [redacted] were in front of the stage acting as bodyguards for MALCOLM X when he was shot and killed on 2/21/65 at NYC.

b7C Current investigation is being conducted by the NYO re [redacted]

b7D NYO continuing liaison with [redacted] for the purpose of keeping abreast with [redacted] investigation of the murder of MALCOLM X.

cc 808 RB.
(6) - Bureau (RM)

- b7C
- (1) - [redacted]
 - (1) - [redacted]
 - (1) - [redacted]
 - 1 - Newark (INFO) (RM)
 - 1 - New York
 - 1 - New York
 - 1 - New York
 - 1 - New York
 - 1 - New York
 - 1 - New York
 - 1 - New York

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/15/84 BY SP1 GSK/DO
EX 110 #212322

100-399321-399
6 APR 30 1965

JCS:mmac
(13)

50 MAY 10 1965

INT. SEC. [signature]

SUBV. CONTROL

UNITED STATES GOVERNMENT

DATE: 5/13/65

FROM

SAC, Philadelphia (100-39918) (RUC)

SUBJECT:

MALCOLM K. LITTLE
IS-MMI
(OO: New York)

A review of this file reflects all outstanding leads have been covered.

[REDACTED] may have to testify at trial of LITTLE'S murderers. If so, this case will be opened at that time.

In view of the above, this case is being considered RUC in the Philadelphia office.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY RD69

EX 11Q

REC- 31 / 00 - 399221 - 400

25 MAY 14 1965

2 - Bureau (100-399321)(RM)
1 - New York (105-8999)(RM)
1 - Philadelphia (100-39918)

EMC:mvb

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

6414.1 965

UNITED STATES GOVERNMENT

MEMORANDUM

TO : DIRECTOR, FBI (100-399321)
FROM : SAC, CHICAGO (100-33593) (RUC)
SUBJECT: MALCOLM K LITTLE, aka ALL INFORMATION CONTAINED
IS - MMI HEREIN IS UNCLASSIFIED
(OO: NEW YORK) DATE 12-21-13 BY 8269 JHE/NEW/STY

DATE: 6/13/68

Re Chicago airtel and LHM to Bureau and New York, above caption dated March 31, 1965, and New York letter to Bureau, above caption dated March 10, 1965, regarding photograph of TALMADGE HAYES.

Referenced airtel, page 2, stated the Bureau would be appropriately advised of any developments regarding the raising of funds for the children of MALCOLM X by way of an appearance of OSSIE DAVIS in Chicago on April 4, 1965. This appearance was sponsored by the "EDUCATIONAL FUND for CHILDREN OF MALCOLM X LITTLE" (EFCML) and was held at the Tabernacle Baptist Church, Chicago.

Inasmuch as inquiry reflected this was a Communist infiltration of Racial Matters (CIRM) case all pertinent details were subsequently handled relative to that program and EFCML and furnished the Bureau and New York.

Regarding the request set forth in relet the photograph of TALMADGE HAYES was exhibited to the following [redacted] of the Chicago Office, [redacted]

All contacts in this regard were negative.

6 - Bureau (RM)

1 - 100-

1 - 100-

1 - 100-

(CIRM)

(EDUCATIONAL FUND FOR CHILDREN OF MALCOLM X LITTLE)

2-(105-8999)

4 - New York (RM)

1 - 100-

1 - 100-

(EFCML)

5 - Chicago

1 - 100-41324

1 - 100-

1 - 100-41743

(CIRM)

(EFCML)

REC 36

EX-112

15 MAY 20 1965

SUBV. CONTROL
INT. SEC.

64 MAY 15 1965

UNRECORDED COPY FILED IN

CG 100-35593

672C
[REDACTED]

[REDACTED]

[REDACTED]

In view of the above this case is being RUC'd by the
Chicago Office.

FBI

Date: 5/20/65

Transmit the following in _____

(Type in plain text or code)

Via AIRTEL

(Priority)

TO: DIRECTOR, FBI (100-399321)
 FROM: SAC, NEW YORK (105-8999)
 SUBJECT: MALCOLM K. LITTLE aka
 IS - MMI

ReButel dated 4/14/65.

The name of [REDACTED]
 from photograph as identical to a person he observed
 participating in the killing of MALCOLM X at the Audubon
 Ballroom on 2/21/65; was not on the list of names furnished to
 the NY Police Department by the NYO as being present in above
 ballroom when subject was shot.

Upon receipt of reference airtel, SA [REDACTED]
 made available to [REDACTED] on 4/16/65,
 [REDACTED] name and it was left to his discretion as to what
 action the NYCPD will take concerning [REDACTED]

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12-21-83 BY 8269 JHL/wct/ty

REC-113

3-Bureau (RM)
 1-New York

JCS:pam
 (5)

16 MAY 21 1965

5-7M
 SUPPLY CONTROL

Approved: [Signature]
 Special Agent in Charge

Sent _____ M Per _____

UNITED STATES GOVERNMENT

Memorandum

TO :

DIRECTOR, FBI (100-399321)

DATE: 6/2/65

FROM :

SAC, NEWARK (100-40295) (P)

SUBJECT:

MALCOLM K. LITTLE
IS-MMI

Re Bulet to New York, 4/13/65.
Newark letter to Bureau, 4/21/65.

Enclosed to the New York Office are 12 photographs, six each of [REDACTED] four each of [REDACTED] and two each of [REDACTED]

Referenced Bulet reflected [REDACTED] furnished information to the Boston Office reflecting a lieutenant from Muhammad's Mosque (MM) #25, Newark, N.J., was alleged to have been involved in the slaying of subject.

Referenced Newark letter reflected [REDACTED] (LNU) and [REDACTED] (LNU) were the only two lieutenants at MM #25 at the time subject was slain. Two photographs of [REDACTED] are also enclosed to the New York Office since [REDACTED] was the lieutenant at MM, Paterson, N.J., at the time MALCOLM LITTLE was slain.

Muhammad's Mosque

Any information developed by the New York Office concerning the identity of [REDACTED] should be furnished expeditiously to the Newark Office since investigation to identify these individuals is continuing at Newark.

The enclosed photographs need not be returned.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-13 BY 8269 [REDACTED]

REC-25

100-399321-403

- 2 - Bureau (RM)
- 2 - New York (enc. 12) (RM) (105-8999)
- 5 - Newark
 - (1 - [REDACTED])
 - (1 - [REDACTED])
 - (1 - [REDACTED])

GRB:mam
(9)

313

70 JUN 16 1965

JUN 3 1965

SUBV. CONTROL

DIRECTOR, FBI (100-

5/25/65

b7c SAC, NEW YORK [REDACTED] (C)

EUGENE 21
SM-NOI
(OO: NEW YORK)

ReNYtel 3/29/65, to Director, FBI, captioned,
"MALCOLM K. LITTLE aka IS-4411".

b7D Retel contained information to the effect that [REDACTED] advised on 3/29/65, that the [REDACTED] has learned from interviewing NOI members concerning the killing of MALCOLM X, that one [REDACTED] had been connected with a few homicides in the NY area.

b7D On 4/22/65, [REDACTED] advised SA [REDACTED] that the identity of [REDACTED] has never been obtained by the [REDACTED] through its investigations. He commented that [REDACTED] is not a suspect in the killing of MALCOLM X at this time. According to [REDACTED] has been running into the problem of obtaining information on persons with identical X numbers and without the persons true last name, they are unable to make a true identification of possible suspects.

b7c b7D The indices of the NYO reflects case file [REDACTED] on one [REDACTED] not further identified, who was reportedly active in the NOI from 8/62 to 7/64. Subsequent to 7/64, the NYO has received no information concerning [REDACTED]. The information concerning the activities of one [REDACTED] in the NYO has been furnished [REDACTED]. [REDACTED] was recontacted on 4/14/65 by SA [REDACTED] at which time the [REDACTED] stated that the last name of [REDACTED]

4 - Bureau (RM)
(2-100-399321)
2 - New York
JJD:ats
(6)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-11-82 BY SP7 MAC/SC

100-399321

NOT RECORDED
172 MAY 27 1965

244
56 JUN 4 1965

ORIGINAL FILED IN 25-330971-34-261

NY 100-149947

67D [redacted] could furnish no other information concerning this individual. A check of the indices of the NYO was made on 5/12/65, in regard to [redacted]. However, no reference was located which was deemed to be identical with the subject, based on the information furnished.

The records of the [redacted] as checked by SA [redacted] on 5/24/65 and 5/25/65, contained no record identifiable with [redacted] based on the information furnished.

67D
67C The indices also reflect reference 105-7809-1B292 page 5, which contains information to the effect that on 2/5/65, [redacted] made available information to the effect that one [redacted] joined the NOI on 2/14/50. [redacted] could furnish no information concerning one [redacted]

67C
67E On 4/12/65, [redacted] NY, was contacted under [redacted] pretext by SA [redacted] at which time he stated he had no recollection of anyone by the name of [redacted] ever residing at this address.

67C The records of the Manhattan Board of Elections, as reviewed by IC [redacted] for the years 1945 to 1956 contained no information concerning one [redacted]

67D
67C The records of the [redacted] as checked on 4/16/65, and the [redacted] as checked on 4/20/65, by SA [redacted] were negative in regard to [redacted]

67C The records of the Credit Bureau of Greater NY as checked by IC [redacted] on 4/12/65, were negative in regard to one [redacted]

67D
67C The following [redacted] were contacted concerning [redacted] with negative results:

NY 100-149947

b7D
b7C

[REDACTED] [REDACTED] [REDACTED]

b7D
b7C

It is noted that this case was opened on information received from the [REDACTED] on 3/29/65, in regard to one [REDACTED] as previously set forth. The [REDACTED] has been unable to establish this individual's identity. It can not be established at this time if [REDACTED] is either identical with [REDACTED]

[REDACTED] It is also noted that photographs are not available on any of these individuals.

b7C

Therefore, due to the lack of positive identification in regard to one [REDACTED] this matter is being placed in a closed status at this time.

Mr. Sullivan

1 - Mr. Belmont

1 - 5/25/65

1 - Mr. Bland

1 - Mr. Mohr

1 - Mr. Baumgardner

F. J. Baumgardner

1 - Mr. DeLoach

1 - Mr. Rosack

1 - Mr. Sullivan

NATION OF ISLAM

INTERNAL SECURITY - NATION OF ISLAM

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12-21-83 BY 8269 gfr/juty

b7D
By letter dated 5/25/65, the New York Office advised that information previously furnished by the [redacted] indicating that a lieutenant from the Newark Temple of the Nation of Islam had fired a shotgun at the time Malcolm X Little was assassinated 2/21/65 had not been furnished to the [redacted]. It is recommended that Bureau authority be granted to furnish this information to the [redacted].

b7D
The New York Office had been previously instructed to recheck information furnished to the Boston Office by [redacted] relating to the knowledge of circumstances surrounding the murder of Little. One of the items was the above-mentioned allegation that the unnamed lieutenant from the Newark Temple of the Nation of Islam had participated in the murder. [redacted] advised that [redacted] had been interviewed by the police but furnished no information regarding individuals [redacted] believed participated in the murder. [redacted] to have been reinterviewed by the police concerning this investigation, but before this was possible, [redacted] in Boston. He had been interviewed just [redacted] by our Boston Office.

b7D
[redacted] investigation of the murder of Little is continuing and three suspects are presently awaiting trial. According to our New York Office, no additional suspects have been developed. Inasmuch as the police have the primary responsibility in the investigation of the death of Little, it is believed that information furnished [redacted] should be made available to the police in order that they can continue whatever investigation they determine necessary.

Enclosure

① - 100-399321 (Little)

TPR:deh
(9)

CONTINUED - OVER

100-399321-
NOT RECORDED
128 JUN 7 1965

244
56 JUN 8 1965

Memorandum to Mr. Sullivan
RE: NATION OF ISLAM

b7D
Our Newark Office has been continuing an investigation to fully identify the lieutenant referred to [redacted] and has advised that [redacted] were lieutenants of this Temple. Photographs were to be furnished by Newark to our New York Office.

b7D
[redacted] a member of the Nation of Islam until December, 1964, when he was [redacted] for reportedly having advised [redacted] not to contribute large sums of money to the Nation of Islam. [redacted] indicated that he became a follower of Little.

RECOMMENDATION:

b7D
That the attached letter be approved authorizing New York to furnish to the [redacted] the allegation regarding the participation of a lieutenant from the Newark Nation of Islam Temple in the murder of Little and to furnish necessary photographs.

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-399321)

DATE: 6/3/65

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS-MMI

~~Confidential~~

12-21-83
Classified by 2269 JHE/mwt/ty
Declassify on: OADR

b1 [REDACTED]

b1 [REDACTED]

Dissemination is being made locally by separate communication. u

10/15/61
SP/CEX/100
6/13/65
212382

APPROPRIATE AGENCIES
FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF 6/17/65
DATE 5/19/78

5- Bureau (100-399321) c 808
(1-25-330971) (NOI)

(1- [REDACTED])
(1- [REDACTED])

1- New York (105-8999)

mmh
(6)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

REC-24

EX-102

11 JUN 4 1965

Classified by 10575
Exempt from GDS Category 2
Date of Declassification Indefinite

~~Confidential~~

SUBV. CONTROL

INT SEC

UNRECORDED COPY FILED IN

7 JUN 11 1965

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

Memorandum

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO : DIRECTOR, FBI (100-399321)

DATE: 5/25/65

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS-MMI

ReBulet to NY, dated 4/13/65, in which the NYO as asked to review information furnished by the late [REDACTED] to the BSO particularly the information alleging that the individual who fired the shotgun at LITTLE on 2/21/65, was supposedly a Lieutenant of the Newark Office of the Nation of Islam. In referenced letter, NYO was to determine if this information is in possession of the [REDACTED] and if not, Bureau authority must be obtained before furnishing this information to the [REDACTED]

On 4/22/65, [REDACTED] 24th Precinct, NYCPD, 151 W. 100th St., NYC, advised SA [REDACTED] that when PHILLIPS was interviewed by the [REDACTED] prior to his death, he failed to pinpoint any possible suspects in the killing of MALCOLM X.

On 5/4/65, [REDACTED] advised SA [REDACTED] that when [REDACTED] was interviewed he did not mention the names of persons he thought killed MALCOLM X. [REDACTED] said that [REDACTED] promised to appear at the [REDACTED] for a second interview while in NY, but failed to appear and returned to Boston where [REDACTED]

In view of the above, NYO requests Bureau authority to advise NYCPD that PHILLIPS, when interviewed by Bureau Agents in Boston, stated that a Lieutenant from the Newark Temple of the Nation of Islam fired the shotgun when MALCOLM X was assassinated on 2/21/65.

- 2 - Bureau (RM)
- 2 - Newark (RM)
- 1 - Boston [REDACTED] (Info) (RM)
- 1 - New York

JCS:nbc
(6)

JUN 10 1965

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

EX-102

SUBV. CONTROL

100-399321-405
REC-28 INT. SEC.
MAY 26 1965

EX-102

41-NY
6/11/65 TPR:del
CS-NEWARK

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 6069 JFW/STW

SAC, New York (105-8999)

6/1/65

Director, FBI (25-330971)

1 - Mr. Belmont 1 - Mr. Bland
1 - Mr. Mohr 1 - Mr. Baumgardner
1 - Mr. DeLoach 1 - Mr. Rosack
1 - Mr. Sullivan

NATION OF ISLAM
IS - NOI

ReNYlet 5/25/65.

Authority granted to advise the [REDACTED] that, according to the late [REDACTED] a lieutenant from the Newark Temple of the Nation of Islam had fired a shotgun when Malcolm X Little was murdered on February 21, 1965. Available photographs of [REDACTED] should also be furnished as soon as available.

You should continue to keep the Bureau advised of all developments in this matter.

1 - New York (105-7809)

1 - Newark (14-169)

① 100-3932 599321

TPR:deh
(13)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-11-82 BY SP-7 MAC/SC

LITTLE

DUPLICATE YELLOW

100-399321-

NOT RECORDED
98 JUN 9 1965

106
66 JUN 16 1965

ORIGINAL FILED IN 100-399321-504-262

F B I

Date:

Transmit the following in _____

~~Confidential~~

6/15/65

~~CONFIDENTIAL MATERIAL ATTACHED~~Via AIRTELREGISTERED MAIL
(Priority)

TO: Director, FBI (100-399321)
 FROM: SAC, Philadelphia (100-39918)
 SUBJECT: MALCOLM K. LITTLE
 IS - MMI

 OO: New York

DATE

DECLASSIFIED BY 206.9 JHE/WB/KEY
ON 1-11-84

Enclosed herewith for the Bureau are eight copies;
 for New York are four copies; for Chicago are two copies; and for
 Los Angeles are two copies of a self-explanatory letterhead memoran-
 dandum titled as above. u

b7D

ENCLOSURE

- 5 - Bureau (Enc.-8)
 - 3 - 100-399321
 - 1 - 25-330971 (NOI)
 - 1 - 100-441765 (MMI)
- Chicago (Enc.-2) (RM)
 - 2 - 100-35636 (NOI)
- New York (Enc.-4) (RM)
 - 2 - 105-8999 (LITTLE)
 - 1 - 100-152759 (MMI)
 - 1 - 105-7809 (NOI)
- 2 - Los Angeles (Enc.-2) (RM)
 - 2 - 105-2604 (NOI)
- 4 - Philadelphia
 - 1 - 100-39918
 - 1 - 100-47471 (MMI)
 - 1 - 25-26094 (NOI)

Classified by 1855
 Exempt from GDS, Category 2
 Date of Declassification Indefinite
 5/10/95 DML/CAS

14 JUN 17 1965

~~CONFIDENTIAL~~ ATTACHED

Approved: C.C. - Wid

Special Agent in Charge

Sent

N

Per

CONFIDENTIAL

UNRECORDED
 FILED IN 25-330971-11603E-57
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100-441765-1

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100-399321 406

INT SEC

58 JUN 25 1965

JUN 22 1965

F43 C.C. - Wid

SDS

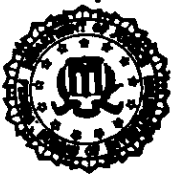
PH 100-39918

b7D

[REDACTED]

(u)*

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Philadelphia, Pennsylvania

June 15, 1965

MALCOLM K. LITTLE

DECLASSIFIED BY *SP6 RHE/ucy*
ON *1-11-84*

[REDACTED] (u)

[REDACTED] (u)

Source identified Malcolm Little as leader of Muslim Mosque, Incorporated (MMI) and Elijah Muhammad as the leader of Nation of Islam (NOI). u

Characterizations of Muhammad's Mosque Number 12, Muslim Mosque, Incorporated, and Nation of Islam are attached to this memorandum. u

[REDACTED] (u)

[REDACTED] (u)

[REDACTED] (u)

~~Confidential~~

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF *DP-1-100*
DATE *6/19/65*

1 XEROX
JUN 22 1965

100-399321-406
ENCLOSURE

Classified by *SSS*
Exempt from GDS Category *8*
Date *5/10/83* Done *1/25*

(1)

MUHAMMAD'S MOSQUE NUMBER 12

Two sources advised on May 22, 1964 that the organization of which ELIJAH MUHAMMAD is the national leader and founder, is known in Philadelphia, Pa., as Muhammad's Mosque #12 (MM #12). These sources advised MM #12 was located at 4218-20 Lancaster Avenue, Philadelphia, Pa.; but, in September, 1963, moved to 2204 North Broad Street, Philadelphia, Pa.

The first meeting at 2204 North Broad Street was held on September 23, 1963.

A third source on May 22, 1964 advised the organization has been meeting in Philadelphia, Pa., since 1954.

~~Confidential~~

(1)

MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964 edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964 edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964 a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

NATION OF ISLAM, formerly
referred to as the Muslim Cult
of Islam, aka Muhammad's Temples
of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam", (NOI) and "Muhammad's Temples of Islam."

On May 3, 1964, a second source advised Elijah Muhammad is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials when referring to Muhammad's organization on a nationwide basis, commented using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 6, 1958 the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised Muhammad had, early in July, 1952, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

(2)

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

MALCOLM X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, Broadway and 166th Street, New York City.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Philadelphia, Pennsylvania

June 15, 1965

Title

MALCOLM K. LITTLE

Character

Reference

Letterhead memorandum, dated and
captioned as above, at Philadelphia.

b7D [REDACTED]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET13

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☒ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

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☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-399321-407

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 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
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~~SECRET~~

CLASSIFIED INFORMATION ENCLOSURE

8-21-83 824 J. J. J. / Key
Classified by
Declassify on: OADR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ENCLOSURE

~~SECRET~~

ENCLOSURE

824 J. J. J. / Key

UNITED STATES GOVERNMENT

Memorandum

DIRECTOR, FBI (100-399321)

DATE: 6/24/65

SAC, NEW YORK (105-8999) (P)

SUBJECT:

MALCOLM K. LITTLE aka
IS - MMI

REC-47

On 6/24/65, [REDACTED]
24th Precinct, NYCPD, 151 West 100th Street, NYC,
advised that he just received a communication from

[REDACTED] Boston, Massachusetts, which stated that [REDACTED]
[REDACTED] was believed to have been
involved in the killing of Malcolm X on 2/21/65, at NYC.
Communication continued by stating that [REDACTED] is believed
to have been wounded when Malcolm X was killed and could
not be located in the Boston area and is believed to be
in Florida, recuperating from his wounds."

NYO indices contain numerous references in the
name [REDACTED] but is unable to locate pertinent
information identifiable with [REDACTED]

Bureau and Boston Office are requested to check
their indices on [REDACTED] for pertinent
information to determine his whereabouts.

Boston Office is requested to contact [REDACTED]
[REDACTED] for photo and information that connects
with the killing of MALCOLM X.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-21-83 BY 8469 JTC/ML/STY

REC-47

100-399321-408

JUN 25 1965

15808 RB


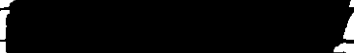
2-Bureau (RM)
2-Boston (RM)
1-New York

JCS:pam
(5)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

**Federal Bureau of Investigation
Records Branch**

19

☐ Name Searching Unit - Room 6527
☐ Service Unit - Room 6524
☐ Forward to File Review
☒ Attention 
☒ Return to 
Supervisor Room Ext.

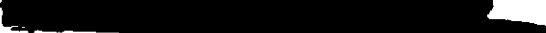
Type of References Requested:

☐ Regular Request (Analytical Search)
☐ All References (Subversive & Nonsubversive)
☐ Subversive References Only
☐ Nonsubversive References Only
☐ Main References Only

Type of Search Requested:

☐ Restricted to Locality of _____
☐ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations

Subject 
 Birth 
 Address _____

Localities 

Ra  Date 6-28 Searcher Initials 

Prod. 1-1 **JUN 28 1965**
 FILE NUMBER SERIAL

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2-21-83 BY 1049 gpl/...

MF 1601




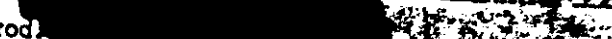
MF 1601

MF 1601

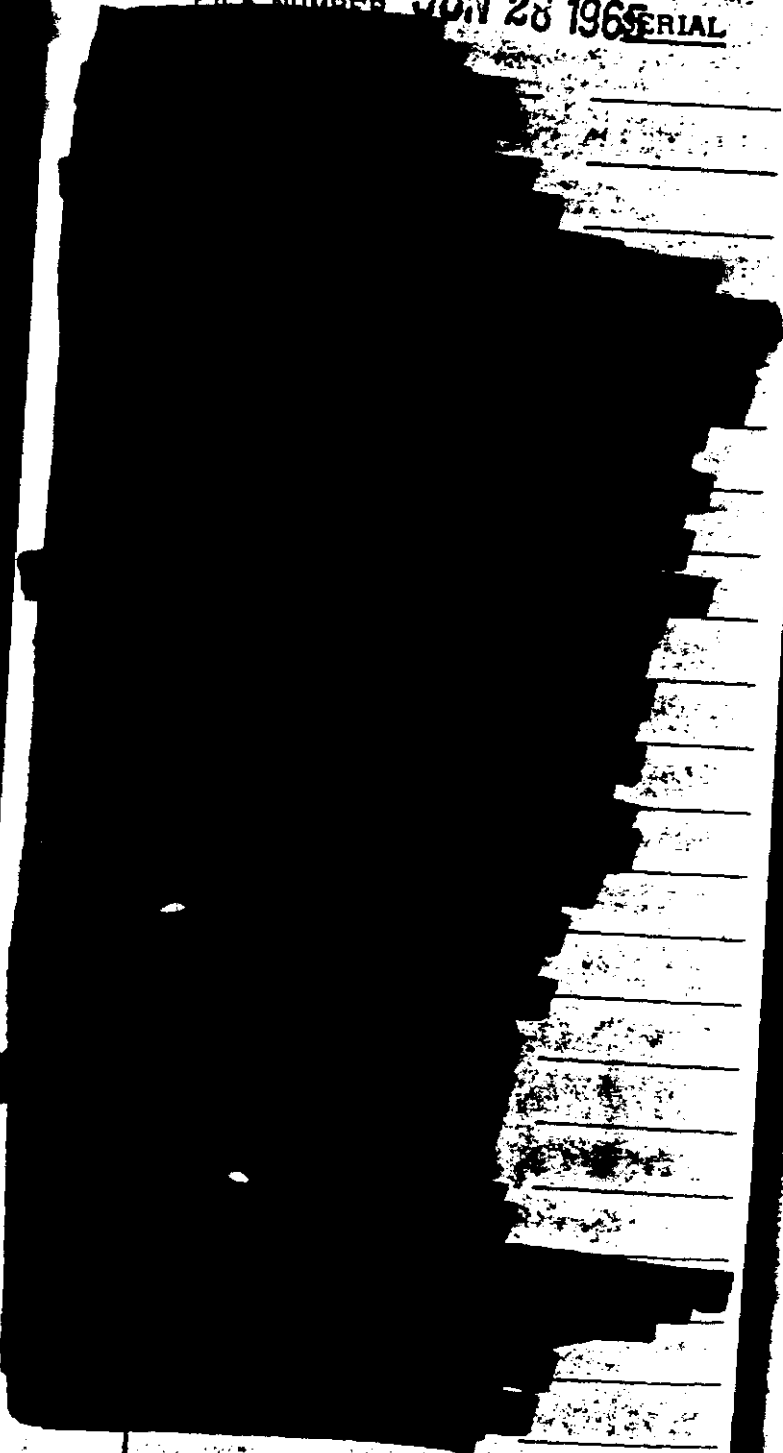
R601

NUMEROUS REFERENCE

SEARCH SLIP

Subj: 
 Supervisor 
 R  6-28 Searcher Initials ADH
 Prod. 

FILE NUMBER **JUN 28 1965** SERIAL



R601

100-309321 (100-309321)

Director, FBI (100-309321) - 488

REC-17
MALCOLM K. LITTLE
INTERNAL SECURITY - RMI

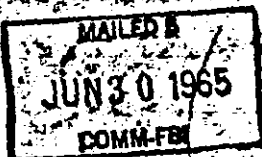
Reference is made to New York letter to the Bureau, 6/24/65, which requested a check of Bureau files for any information identifiable to [REDACTED]

No record identifiable with [REDACTED] could be located in Bureau files based on identifying data set forth in referenced letter.

1 - Boston

RFB:alt
(5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 8269 JHE/ach/ky



244
JUL 13 1965

MAIL ROOM ☐ TELETYPE UNIT ☐